



TWENTY-SECOND
ANNUAL REPORT
OF THE
MEDICAL SUPERINTENDENT
OF THE
LUNATIC ASYLUM,
FOR THE COUNTIES OF
Salop and Montgomery,
AND FOR THE
BOROUGH OF WENLOCK,
1866.

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SHREWSBURY:

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# REPORT OF THE VISITORS TO THE LUNATIC ASYLUM.



The Visitors of the Salop, Montgomery, Wenlock, Shrewsbury, Oswestry, and Bridgnorth Lunatic Asylum, report that the number of Patients remaining in the Asylum on the 10th day of October, 1866, was—

|                          |     |     | Males.     | Females.   | Total.     |
|--------------------------|-----|-----|------------|------------|------------|
|                          |     |     | 203        | 244        | 447        |
| Admitted since that date | ... | ... | 9          | 13         | 22         |
|                          |     |     | <u>212</u> | <u>257</u> | <u>469</u> |

|                                          |              |              | Males.     | Females.   | Total.     |
|------------------------------------------|--------------|--------------|------------|------------|------------|
| Discharged                               | Recovered    | 6            | 4          | 10         |            |
|                                          | Relieved     | 2            | 0          | 2          |            |
|                                          | Not improved | 0            | 1          | 1          |            |
|                                          | Dead         | 3            | 6          | 9          |            |
|                                          |              |              | <u>11</u>  | <u>11</u>  | <u>22</u>  |
| Remaining 26th December, 1866            | ...          |              | <u>201</u> | <u>246</u> | <u>447</u> |
| Patients chargeable to Salop and Wenlock |              |              | 132        | 165        | 297*       |
| "                                        | "            | Montgomery   | 38         | 42         | 80         |
| "                                        | "            | Shrewsbury   | 21         | 28         | 49         |
| "                                        | "            | Oswestry     | 5          | 6          | 11         |
| "                                        | "            | Bridgnorth   | 3          | 4          | 7          |
| "                                        | "            | Other Unions | 2          | 1          | 3          |

\*50 of these are chargeable to the Madeley Union.

The expenditure of the past quarter has been as follows.—

|                                    | £.   | s. | d. |
|------------------------------------|------|----|----|
| Maintenance and Necessaries ... .. | 1636 | 9  | 10 |
| Salaries ... ..                    | 500  | 0  | 2  |
| Clothing and Bedding ... ..        | 227  | 7  | 8  |
| Repairs ... ..                     | 165  | 14 | 5  |
| Sundries ... ..                    | 151  | 11 | 2  |

And the present balance due from the Treasurer is on the Maintenance Account £1455. 10s. 8d.—and to the Treasurer on the Building Account £388. 0s. 2d.

All Accounts due from Unions and Parishes to the end of the past Quarter have been paid.

The number of Patients in the Asylum at the present time is 447, being 201 Males and 246 Females; in December, 1865, there were 424 Patients, 197 Males, 227 Females, shewing an increase of 23 Patients.

At the last June Sessions the Visitors reported their intention of making a communication between No. 5 Female Ward and the South Wing of No. 1, and not only thereby furnishing 18 additional beds, but adding materially to the safety of the Patients in both Wings of No. 1, and the adjoining Corridor, by supplying them with another egress in case of fire. This addition to the building is all but completed, and by this new building, and a re-arrangement of the beds in another part of the Asylum, there is now accommodation for 510 Patients, 234 Male and 276 Females, allowing to each bed 600 cubic feet of air. The number which the Asylum was reported as being capable of receiving this time last year was 460.

Mr. Haycock, the Surveyor of the Visitors, reports that generally the Asylum is in good repair.

Within this year the Visitors have erected a new Bakehouse (the old one being worn out) on a larger scale, so as to admit of baking at the Asylum all the bread required for the establishment, and the Visitors believe that this new arrangement is working economically and satisfactorily.

Also that during the current quarter, the Borough of Bridgnorth has agreed with the Visitors to send their Patients to the Asylum upon similar terms with boroughs of Shrewsbury and

Oswestry, Ludlow now being the only Borough within the County which sends its Patients elsewhere.

The conduct of the Officers and Attendants has been generally good, four only have been dismissed, but no such case of misconduct has occurred as to require notice to the Commissioners in Lunacy.

In July last, owing to the high price of provisions, the charge to the Unions and Parishes for Maintenance was raised from 8s. 9d. to 9s. 4d. per week, at which rate it now stands.

The Commissioners in Lunacy visited the Asylum in May last, and their minute was reported to the June Sessions, and will appear in the Annual Report. This Report, with the Statistical Tables and Accounts, will be printed in March next as usual.

The Visitors have to report to the Court that for the future, they deem it right to increase the Annual Salary of the Surveyor of the Asylum to £30, instead of £20 as heretofore.

*(Signed)*

JOHN BATHER,

CHAIRMAN.



# THE COMMISSIONERS IN LUNACY REPORT.

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SALOP COUNTY ASYLUM,  
30th MAY, 1866.

The numbers of Patients in this Asylum to-day are 186 Males and 242 Females, altogether 428 ; whom, with the exception of one Woman absent in Shrewsbury for the day, we have seen at our visit. A great many, especially among the Men, are of a troublesome and helpless class, but upon the whole the personal condition of the Inmates of both divisions was satisfactory. Generally the Women are more helpful than the Men, but their Wards seemed also better supplied with entertaining or amusing objects, as well as with reading and other occupation ; and we think that by similar provision on the Male side, and more persistent efforts of the Attendants to rouse or interest the Patients under their charge, the result might be equally beneficial. We have pleasure in observing everywhere indications of the vigilance and ability with which the new Superintendent, who entered upon his duties in December last, has already effected improvements contributing to the general comfort and the cheerfulness of all the Wards.

The new Buildings, mentioned at the last visit as in progress, are now occupied, and nearly fifty Patients of each Sex find accommodation in them. They are fairly furnished, and the effect of the papering and arrangements in the upper Dormitories is very good. Such an unpleasant odour is found to arise, however, from the oiled floors, which are unsightly as well as disagreeable, and require perpetual attention to keep them ordinarily clean, that we recommend a trial to be made by planing one of the floors, to remedy a defect which may prove to be prejudicial to health, as it is certainly a grave interference with comfort. Since these Wards were opened the Patients who were at Prestwich and Denbigh have been brought back, and we are happy to add that no Patient of either Sex now sleeps in the Basements, which space will shortly be appropriated in additions to the Workshops, and in other ways formerly recommended.

The admissions since the visit in April of last year (including 36 Women and 8 Men from Prestwich, and 18 Women from Denbigh) have been 208, being 111 Men and 97 Women; the discharges (including one escape) have been 37 Men and 31 Women, 68 altogether, of whom 62 were recovered and 5 relieved; and the deaths have been 70, or 48 Men and 22 Women. The disproportion of Men to Women in this somewhat large mortality, arises from the circumstance (already adverted to) of the aged and enfeebled state in which great numbers of Male Patients are received; and all the deaths appear to have been from natural causes, though the suddenness of them in four instances, (three Women and one Man having been found dead in bed) rendered inquests necessary. Senile decay, general palsy, epilepsy, and phthisis, were the diseases of which the great majority died.

The vacant accommodation, which consists of between 20 and 30 beds, is restricted to the Male division, the Female division being now quite full. A proposition has however been named to us by Mr. Ley to-day, for making a communication between No. 5 Female Ward and the South Wing of No 1; and not only thereby furnishing 18 additional beds, but adding materially to the safety of the Patients in both Wings of No. 1 and in the adjoining Corridor, by supplying them with another egress in case of fire or other accident, which we strongly recommend to the favourable consideration of the Committee. Another structural change, which might be effected at a trifling cost, would provide additional room on the Female side, and turn the two dullest Wards in the whole Asylum into one large cheerful Gallery, which would then be available to supply the want of a general Dining-hall in this Division; and it is to be hoped that the Committee may entertain the proposal to effect these very desirable objects, by removal of the wall of partition between No. 3 Male and Female Wards, and appropriating both as Female accommodation.

Adverting to matters named at the last visit, we have to state with regret that nothing has been done to abate the nuisance of the Gasometer and Gasworks, which must in our opinion continue seriously to interfere with the health and comfort of all the inmates, and that the Chapel is still quite inadequate to the numbers who ought to attend the religious services. On the other hand, the Carpenter's Shop has been enlarged, the erection of a new Bakehouse is in progress, and the division wall separating No. 1 & 3 Female Airing Courts, has been thrown down. We notice with satisfaction



also, among the efforts of the new Medical Officer to promote the comfort of his Patients, much graining and colouring, with occasional papering, on the walls of the various Wards—a supply of blinds to the Dormitory windows, which will now be everywhere completed, and of pieces of carpeting by the sides of the beds; a judicious re-arrangement of the inmates occupying some of the Wards, and the introduction of some games for out doors, and of an Attendant's Band, as to which the arrangements have been until now very deficient. The Band plays three nights a week, and has been thus far very successful.

The other amusements are as usual, and the returns of employment show about the same numbers regularly at work, though several more have been lately engaged in spade cultivation. Coir-mat and Mat-making have also been introduced, and the shops seem to be better attended. Altogether 222 Patients is about the average of the numbers at work daily. The attendance at Chapel is less than 200;—more than a hundred who could attend being excluded by insufficiency of space. The Night-watch is very efficient, the return of dirty beds last night being only 1 in each division, and of wet beds, 4 on the Men's side and 2 on the Women's. One of each sex we found in seclusion to-day; but since the last visit, it seems to have been confined to 12 Patients, and to have been very inconsiderable. We take the opportunity of remarking that the service of Mr. Davies, the Assistant Medical Officer, in attention to the Case Book, and other medical records, is very efficient and praiseworthy. There are to-day entered as under medical treatment, 11 Men and 16 Women. In passing through the Wards, we found only 1 in bed on the Male side, and on the Female side 3.

Many changes in the Attendants of both sexes seem to have been found necessary during the last few months, but we hope that the improvement lately made in the wages of the nurses, and which will doubtless be extended to the men also, will have the effect of preventing in future such frequent change. Those engaged in both divisions to-day appeared to be respectable and trustworthy, and we never left this Asylum with a more favourable impression of its general state and management than we have derived from this visit.

JOHN FORSTER,

JAMES WILKES.



TO THE CHAIRMAN AND COMMITTEE  
OF THE  
LUNATIC ASYLUM,  
FOR THE  
COUNTIES OF SALOP & MONTGOMERY,  
AND FOR THE  
BOROUGH OF WENLOCK,  
1866.

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GENTLEMEN,

I have the honor to lay before you the 22nd Annual Report of the Asylum, with the usual statistical Tables and other Documents.

The Statistical Tables have been increased in number, and rendered more explanatory by the adoption of the more uniform tabular plan recommended by the Commissioners in Lunacy, and now in use in many of the County Asylums.

On the 1st. January, 1866, there were 422 Patients in the Asylum, namely 193 Males and 229 Females, of which number 380 were chronic incurable cases. During the past year, 122 Patients have been admitted, namely 56 Males, and 66 Females. The total number under treatment during the year amounted to 544, of these 39 were discharged recovered, 4 relieved, 3 not improved, and 52 died; and on the 31st. December there remained in the establishment 446 Patients, being an increase of 24 since the commencement of the year. The mean daily number resident has exceeded that of any previous year, being 428, the highest number in the house at any time was 452, and the lowest 419.

Of the 122 Patients admitted, nineteen had been treated in the Asylum at various periods in former years. Of these eleven were admitted for the second, five for the third, two for the fourth, and one for the eighth time. Sixteen of the number had been discharged recovered, two relieved, and one unimproved.

The number of Patients admitted annually during the last ten years has averaged 121, and the average yearly increase of Inmates for the same period has been about 12, consequently the admissions during the past year have not been in excess, but the average yearly increase of Inmates has been doubled.

Of the Patients admitted, only 30, namely, 12 Males and 18 Females, presented a reasonable prospect of recovery; the others, from the character and complications of their insanity, were deemed from the first incurable, and helped to swell the large number of Chronic cases already in the Asylum; of these 3 were congenital idiots, 27 suffered from epilepsy, 21 from disease of the brain, and 26 from senile dementia, 3 were between the ages of 80 & 90, 4 between 70 and 80, 13 between 60 and 70, and 21 between 50 and 60.—109 were manifestly suffering from well recognized forms of bodily disease, and in 33 of these cases the health of the Patients was so bad, and their condition so exhausted, that it was almost impossible that they could long survive. The suicidal propensity was present in 34 of the admissions, many of whom had attempted self-destruction. No criminal Patient was received during the past year, the number remaining as heretofore at six.

Thirty-nine Patients were discharged recovered, of these 18 had been admitted during the year, namely 6 Males and 12 Females. The rest of the recoveries resulted from the Admissions of the preceding years. The recoveries, calculated on the admissions, were 31.96 per cent. namely 14.75 amongst the men and 17.21 amongst the women.

The Mortality during the year amounted to 52, namely 26 Males and 26 Females, which gives a death rate of 12.14 per cent. on the mean daily population and 9.54 per cent. upon the total number under treatment. On the whole, the deaths have not been above the average of the last ten years, but in instituting compari-



sons between the mortality of one year with that of another, it is important to take into consideration the age, bodily health, and mental condition of the Patients at the time of the admissions. Owing to the impaired bodily condition of three-fourths of the recent admissions, the mortality amongst them amounts to 7 per cent. of the entire death rate. Disease of the brain and nervous system, were the chief causes of death, nine persons died from old age, and nine from disease of the lungs. The average age at death being 54.13.

In only one instance did the circumstance attending the death of an Inmate, necessitate a Coroner's inquest, and that was in the case of a Patient who died suddenly from an attack of apoplexy. The sanitary condition of the Asylum has on the whole been satisfactory. No epidemic has prevailed, and I have providentially to record that no serious accident has happened to any of the Inmates from acts committed by themselves or others. There have been but few escapes, and only in one instance was the attempt successful.

Among the most important changes in the economic department of the Asylum, has been the erection of a new Bakehouse, and the Baking of all the bread required by the Inmates. Owing to the increasing number of Patients, it became imperative that some additional facilities should be afforded for cooking the Patient's food. The old oven in which the meat and meat pies were baked, was not only completely out of repair, but was sadly too small for the wants of the Asylum, and from its confined position in an angle of the Scullery it could not be conveniently enlarged. As it was therefore necessary to choose a new site for the oven, the Visiting Justices, after an exhaustive investigation, came to the conclusion that it would be more economical and more satisfactory to bake at the Asylum all the bread required for the establishment, and to build a Bakehouse sufficiently large for that purpose. By enlarging the old bread room, a commodious well-ventilated Bakehouse was made, and fitted with double tiered wrought iron ovens, on the Jennison principle, at a cost, including all requirements such as troughs, &c., of £160. They have now been in operation six months, and I have much pleasure in recording that in every particular the working has been attended with the most satisfactory results. Owing to their ingenious construction, the ovens consume but little fuel; the cooking of the Patient's food is greatly improved; the Bread produced has been of excellent quality; and the saving effected in the cost, after deducting all the working expenses, has been considerable. The site of the old oven has been



filled up by the erection of two additional Steam Boilers for cooking vegetables.

The Commissioners in Lunacy at their visit in May last, suggested the desirability of making a communication between the No. 1 & 5, Female Wards, in order to afford an additional means of egress from the Dormitories of these Wards in case of Fire. This suggestion met with the approval of the Visiting Justices, and the building was commenced in July last. It has since been completed, at a comparatively small expenditure, owing to the circumstance, that the greater part of the labour was accomplished by the Patients, and nearly all the bricks required for building were furnished by the partial demolition of a wall between the Garden and Farm, which an outer boundary wall had long since rendered useless. This addition, comprises a Day-room on the ground floor, and a Dormitory of the same size above. They are cheerful, well ventilated apartments, on the same level as No. 5, of which they form a part, and are connected to the south wing of No. 1, by a broad well-lighted staircase. This enlargement will not only secure all the advantages urged by the Commissioners in Lunacy, but by the additional Day-room accommodation it affords, has enabled me to effect several important and beneficial changes in the classification of the Patients, and distribution of the Wards on the Female side. In a less degree similar changes have also been made on the Male side. The up-stairs Day-room, Dining-room, and Gallery of No. 8, have been converted into Dormitories, the beds have been thinned in some of the more crowded sleeping apartments, and the Asylum is now able to accommodate 510 Patients, namely, 234 Males, and 276 Females, or an aggregate of 49 Beds more than at the commencement of the year, at the same time giving to each bed a cubical space of not less than 620 feet, and a Day-room space to each Patient of 400 cubical feet.

Owing to the impaired health and feeble condition of many of the recent admissions, the sick room lately used as an Infirmary, was found too small for the accommodation of all the infirm and invalid Patients. By the recent addition to No. 5, Female Ward, I have been enabled to make the ground floor of that Ward into the Infirmary, and from its larger size and more central position, it has been found far better adapted for that purpose than the former Sick Ward. This change has led to a more minute and better classification of the Patients, and has greatly relieved the other parts of the house, by removing from them all those who require sick diet, or whose condition unfit them from associating with their stronger brethren.

The Airing Court attached to this Ward has been greatly improved by some additional planting, and by throwing down a high wall which formerly divided it. It forms now a pleasant Garden, to which the infirm feeble can have ready access.

The general principles of treatment followed in the Asylum are those sanctioned by experience as being the most conducive to the welfare of the Patients, and the economic management of the Institution. Systematic and well regulated occupation being one of the best remedial agents in the treatment of Insanity, every effort has been made to find some suitable employment for those who are willing and able to work, and as some evidence of the system of industry that prevails in the house, I beg to refer you to Table 22, which gives the average daily number employed during the year. In addition to those therein enumerated, there are many others who, being unfitted by the state of their health, or their previous habits of life from continuous employment, have found some desultory occupation in minor Ward duties, in the office, in copying music, &c., in fact all who evinced the least capability, and whose health would permit, have been taught some pursuit, either joinering, tailoring, shoemaking, mat or mattress making, and amongst those so instructed we have now several efficient workmen. The necessary repairs and other requirements of the building have been promptly attended to, and for the most part accomplished by the labour of the Patients. The various shops have continued in successful operation. In addition to the mending, -no small item in a household of nearly 500— all the clothing required by Attendants and Patients, and all the articles necessary for domestic use, have been made on the premises. The most beneficial kind of labour however to the Patients, and perhaps the most remunerative to the Asylum, is out door employment in the Roads, Airing Courts, Garden and Farm; much labour has been expended upon the latter. Some additional piggeries have been built by the Patients, the Farm Buildings have been kept in good repair, and although the profit from the Farm has not been very great, the land has been considerably enriched during the Autumn by a more extended system of sewage irrigation; and I hope will in future be correspondingly more productive.

While advocating the value of well regulated occupation as a remedial agent, I have not been unmindful of its very important auxiliary amusement. In addition to the Balls twice a week, we have had a succession of Concerts, Glees, Readings, and Exhibition of Magic Lantern. The Band, which is now tolerably efficient, plays



on three evenings during the week, and some private theatricals, excellently performed by the Officers and Attendants of the Asylum, have done much towards contributing to the entertainment and amusement of the Patients. Once a week, weather permitting, the more orderly and quiet of the Inmates, are allowed to go out for walks beyond the confines of the Asylum. Parties have been made up to see the different spectacles, reviews, &c., that have taken place in the neighbourhood; and to certain Patients I have been able to extend this privilege of an occasional visit to see their relatives and friends; this privilege has been granted to those whose general good conduct entitled them to such confidence, and I am happy to say in no instance has the privilege been abused. But unfortunately the limited space and the limited means at our command, quite preclude the possibility of carrying out our in-door amusements—in anything like an efficient manner. I hope in time these defects may be remedied. Amusements are now such a deservedly recognized source of good to the Patients, that anything that prevents their development, tends materially to lessen the comforts of the Patients, to retard their recovery, and consequently to impair the usefulness of the Institution.

The enlargement of the Chapel is a subject which I trust will shortly be taken into your consideration. The numbers attending Divine Service, average about 120 of either sex, and although a considerable portion of the sittings allotted to the Officers, have been given up to the Patients, the Chapel is still inconveniently crowded. There may be some difference of opinion with regard to the permanency of the benefit derived from religious instruction to the insane, but there certainly can be no doubt that to some of the Patients it is a source of considerable comfort and consolation; and I feel assured that the more the religious element is cultivated amongst the Inmates, the greater will be the order and quietude prevailing throughout the Institution.

I thankfully record many little improvements sanctioned by the Visiting Justices during the year, such as papering the walls of No 5, restoring some of the paint work, &c., which in increasing cheerfulness and cleanliness of the Wards, have greatly added to the comfort of the Inmates. A Sewing Machine, bought during the year, has been of the greatest assistance in making the clothing required for the Household; and the general aspect for the Airing Courts has been improved by some additional planting.



The extra labour thrown upon the Laundry by the great increase in the number of the Patients, will render it necessary sooner or later either to remodel that department or to simplify the work by the introduction of steam machinery. There is a period in the growth of all Asylums, and I believe this Asylum has fully arrived at that stage when it is no longer possible to accomplish the washing by hand labour alone. The weekly number of articles washed have averaged lately more than 7000, exclusive of the linen of the Officers and Attendants, and although nearly 20 per cent. of our entire Female population assist in the Laundry, there is considerable difficulty in getting through the work in a satisfactory manner. Of all occupation, Laundry work is the most distasteful to the Patients, and of the least benefit to them in a curative point of view, while to many the daily attendance in the humid atmosphere of the Wash-house is physically injurious.

The cost of an efficient steam apparatus for Laundry purposes, where you have not only to provide washing and wringing machines with the necessary shafting, but also a boiler and steam engine, is generally an affair of between three or four hundred pounds, but possessing as we do all the raw material in the shape of steam power, the additional requirements need not cost more than one half the latter sum. We have two immense boilers of which one only is used at one time. A steam engine, whose principal duty is to pump water from the well to the cistern, and whose power nominally 12-horse, but capable of working up to 20, is greatly in excess of our present wants. It would be a matter of but little difficulty, I apprehend, to carry a shaft from the well-head to the Laundry, and so utilize the surplus power of the engine which at present is wasted. Such a scheme, if feasible, would not only lessen the expence, but would obviate the necessity of having any more machinery in the Laundry besides what was absolutely required for connecting the shaft with the washing and wringing machines.

The weekly charge for maintenance, which during the first two quarters of the year was 8s. 9d. was raised in the July quarter to 9s. 4d. This advance was entirely due to the higher prices of Provisions and Clothing. The meat supplied to the Asylum having been objected to on account of its very inferior quality, the Visiting Justices determined in August last, that the next tenders for meat should specifically detail the quality required, at the same time, by not confining ourselves to one particular market, but by widening the area from which tenders were usually received, a greater compe-

tition has been induced, and we now are obtaining a better article at a cheaper rate than formerly.

An advance in the scale of wages allowed to Female Attendants, will I consider have a good effect in procuring a better class of applicants for these situations, and in inducing the more experienced and efficient to remain in the Service.

In the management of the Institution during the past year, in all that has been attempted, and in all that has been done, my sole aim has been to promote the welfare of the Patients, to ameliorate, if possible, their condition; to facilitate and infuse good order and discipline into the household, and to maintain so far as it lies in my power the efficiency of the Institution. To the Officers and Attendants who have co-operated with me in my endeavours, I return my cordial thanks; to the Committee of Visitors I offer my sincere acknowledgements for all the consideration I have received at their hands.

I have the honor to remain,

GENTLEMEN,

Your obedient humble Servant,

H. ROOKE LEY.

SALOP AND MONTGOMERYSHIRE COUNTIES LUNATIC ASYLUM,  
31st DECEMBER, 1866.

## STATISTICAL TABLES.

TABLE 1 :—Shewing the Admissions, Re-admissions, Discharges,  
and Deaths during the year, 1866.

|                                                                                                           |      |             |        | Male. | Fe-<br>male. | Total. |
|-----------------------------------------------------------------------------------------------------------|------|-------------|--------|-------|--------------|--------|
| In the Asylum January 1st, 1866.....                                                                      |      |             |        | 193   | 229          | 422    |
|                                                                                                           | Male | Fe-<br>male | Total. |       |              |        |
| Admitted for the first time<br>during the year .....                                                      | 45   | 58          | 103    |       |              |        |
| Re-admitted during the year                                                                               | 11   | 8           | 19     |       |              |        |
|                                                                                                           |      |             |        | 56    | 66           | 122    |
| Total under care during the year.....                                                                     |      |             |        | 249   | 295          | 544    |
|                                                                                                           | Male | Fe-<br>male | Total. |       |              |        |
| DISCHARGED OR REMOVED—                                                                                    |      |             |        |       |              |        |
| Recovered .....                                                                                           | 18   | 21          | 39     |       |              |        |
| Relieved .....                                                                                            | 3    | 1           | 4      |       |              |        |
| Not improved .....                                                                                        | 1    | 2           | 3      |       |              |        |
| Died .....                                                                                                | 26   | 26          | 52     |       |              |        |
| Total Discharged and Died during the year..                                                               |      |             |        | 48    | 50           | 98     |
| Remaining in the Asylum, 31st December,<br>1866, (inclusive of absent on trial—males<br>and females ..... |      |             |        | 201   | 245          | 446    |
| Average numbers resident during the year...                                                               |      |             |        | 192   | 236          | 428    |



TABLE 2:—Shewing the Admissions, Re-admissions, Discharges, and Deaths, from the opening of the Asylum to the present date, 31st December, 1866.

|                                                        |      |             |        | Male. | Fe-<br>male. | Total. |
|--------------------------------------------------------|------|-------------|--------|-------|--------------|--------|
| Persons admitted during the period of 22 years         |      |             |        | 911   | 228          | 1839   |
| Re-admissions.....                                     |      |             |        | 249   | 288          | 537    |
|                                                        |      |             |        | 1160  | 1216         | 2376   |
|                                                        |      |             |        |       |              |        |
|                                                        |      |             |        |       |              |        |
| DISCHARGED OR REMOVED—                                 |      |             |        |       |              |        |
|                                                        | Male | Fe-<br>male | Total. |       |              |        |
| Recovered.....                                         | 457  | 536         | 993    |       |              |        |
| Relieved .....                                         | 103  | 110         | 213    |       |              |        |
| Not Improved .....                                     | 28   | 28          | 56     |       |              |        |
| Died .....                                             | 371  | 297         | 668    |       |              |        |
|                                                        |      |             |        |       |              |        |
| Total Discharged and Died during the 22<br>years ..... |      |             |        | 959   | 971          | 1930   |
|                                                        |      |             |        |       |              |        |
| Remaining 31st December, 1866 .....                    |      |             |        | 201   | 245          | 446    |
|                                                        |      |             |        |       |              |        |
| Average numbers resident during the 22 years           |      |             |        | ...   | ...          | 6103   |

TABLE 3:—Showing the Admissions, Discharges, and Deaths, with the mean Annual Mortality and proportion of Recoveries per cent. of Admissions, for each year since the opening of the Asylum.

| YEARS.                                                                | ADMITTED. |         |        | DISCHARGED. |         |        |                               |         |                               | DIED.                       |                             |                             | Remaining,<br>31st<br>December,<br>1866. |                              |                              | Average<br>Numbers<br>Resident. |                              |                               | Per Centage of<br>Recoveries<br>on Admission. |         |        | Per Centage of<br>Deaths on average<br>Numbers Resident. |         |        |
|-----------------------------------------------------------------------|-----------|---------|--------|-------------|---------|--------|-------------------------------|---------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------------------|------------------------------|------------------------------|---------------------------------|------------------------------|-------------------------------|-----------------------------------------------|---------|--------|----------------------------------------------------------|---------|--------|
|                                                                       |           |         |        | Recovered.  |         |        | Relieved.                     |         |                               | Not<br>Improved.            |                             |                             |                                          |                              |                              |                                 |                              |                               |                                               |         |        |                                                          |         |        |
|                                                                       | Male.     | Female. | Total. | Male.       | Female. | Total. | Male.                         | Female. | Total.                        | Male.                       | Female.                     | Total.                      | Male.                                    | Female.                      | Total.                       | Male.                           | Female.                      | Total.                        | Male.                                         | Female. | Total. | Male.                                                    | Female. | Total. |
| From the opening<br>of the Asylum,<br>to 31st December,<br>1859 ..... | 690       | 750     | 1440   | 267         | 339     | 606    | 39                            | 46      | 85                            | 21                          | 19                          | 40                          | 200                                      | 160                          | 360                          | ...                             | ...                          | ...                           | 18.47                                         | 23.61   | 42.08  | 5.91                                                     | 4.73    | 10.64  |
| 1860 .....                                                            | 54        | 72      | 126    | 21          | 20      | 41     | 0                             | 10      | 10                            | 3                           | 2                           | 5                           | 17                                       | 27                           | 44                           | ...                             | ...                          | ...                           | 16.66                                         | 15.88   | 32.54  | 4.72                                                     | 7.54    | 12.26  |
| 1861 .....                                                            | 50        | 67      | 117    | 36          | 51      | 87     | 2                             | 5       | 7                             | 0                           | 1                           | 1                           | 13                                       | 16                           | 29                           | ...                             | ...                          | ...                           | 30.77                                         | 43.58   | 74.35  | 3.58                                                     | 4.4     | 7.98   |
| 1862 .....                                                            | 71        | 63      | 134    | 23          | 27      | 50     | 5                             | 3       | 8                             | 0                           | 2                           | 2                           | 27                                       | 16                           | 43                           | ...                             | ...                          | ...                           | 17.16                                         | 20.15   | 37.31  | 7.1                                                      | 4.21    | 11.31  |
| 1863 .....                                                            | 52        | 60      | 112    | 28          | 27      | 55     | 5                             | 10      | 15                            | 1                           | 0                           | 1                           | 19                                       | 18                           | 37                           | ...                             | ...                          | ...                           | 25.                                           | 24.10   | 49.10  | 4.79                                                     | 4.55    | 9.34   |
| 1864 .....                                                            | 84        | 54      | 138    | 35          | 24      | 59     | 33                            | 13      | 46                            | 2                           | 2                           | 4                           | 26                                       | 14                           | 40                           | ...                             | ...                          | ...                           | 25.36                                         | 17.39   | 42.75  | 6.43                                                     | 3.47    | 9.90   |
| 1865 .....                                                            | 103       | 84      | 187    | 29          | 27      | 56     | 16                            | 22      | 38                            | 0                           | 0                           | 0                           | 43                                       | 20                           | 63                           | ...                             | ...                          | ...                           | 15.51                                         | 14.43   | 29.94  | 11.02                                                    | 5.13    | 16.15  |
| 1866 .....                                                            | 56        | 66      | 122    | 18          | 21      | 39     | 3                             | 1       | 4                             | 1                           | 2                           | 3                           | 26                                       | 26                           | 52                           | 201                             | 245                          | 446                           | 14.75                                         | 17.21   | 31.96  | 6.07                                                     | 6.07    | 12.14  |
| TOTAL (22 years)                                                      | 1160      | 1216    | 2376   | 457         | 536     | 993    | 103                           | 110     | 213                           | 28                          | 28                          | 56                          | 371                                      | 297                          | 668                          | 1264                            | 1460                         | 6103                          | 163.68                                        | 176.35  | 339.33 | 49.62                                                    | 40.10   | 89.72  |
| and Averages .....                                                    | 53        | 55      | 108    | 21          | 24      | 45     | 4 <sup>15</sup> <sub>22</sub> | 5       | 9 <sup>15</sup> <sub>22</sub> | 1 <sup>1</sup> <sub>4</sub> | 1 <sup>1</sup> <sub>4</sub> | 2 <sup>1</sup> <sub>2</sub> | 17                                       | 13 <sup>1</sup> <sub>2</sub> | 30 <sup>1</sup> <sub>2</sub> | 57 <sup>1</sup> <sub>2</sub>    | 67 <sup>1</sup> <sub>2</sub> | 277 <sup>1</sup> <sub>2</sub> | 7.44                                          | 8.01    | 15.45  | 2.25                                                     | 1.82    | 4.07   |

TABLE 4:—Shewing the History of the Annual Admissions since the opening of the Asylum, with the Discharges and Deaths, and the Numbers of each year remaining on the 31st December, 1866.

| Admitted.    |     |            |         |                 | Of each Year's Admissions, Discharged, and Died, in 1866. |            |         |           |         |               |         |       |         |            | Total Discharged and Died of each Year's Admissions, to 31st December, 1866. |           |         |               |         |       |         |       |         |        | Remaining of each year's Admissions, Dec. 31st, 1866. |  |  |
|--------------|-----|------------|---------|-----------------|-----------------------------------------------------------|------------|---------|-----------|---------|---------------|---------|-------|---------|------------|------------------------------------------------------------------------------|-----------|---------|---------------|---------|-------|---------|-------|---------|--------|-------------------------------------------------------|--|--|
| Year.        |     | New Cases. |         | Relapsed Cases. |                                                           | Recovered. |         | Relieved. |         | Not Improved. |         | Died. |         | Recovered. |                                                                              | Relieved. |         | Not Improved. |         | Died. |         | Male. | Female. | Total. |                                                       |  |  |
| From 1845 to |     | Male.      | Female. | Male.           | Female.                                                   | Male.      | Female. | Male.     | Female. | Male.         | Female. | Male. | Female. | Male.      | Female.                                                                      | Male.     | Female. | Male.         | Female. | Male. | Female. | Male. | Female. | Total. |                                                       |  |  |
| 1859         | 574 | 609        | 116     | 141             | 1440                                                      | 0          | 0       | 0         | 0       | 0             | 0       | 0     | 8       | 267        | 339                                                                          | 606       | 39      | 46            | 21      | 19    | 40      | 200   | 152     | 352    |                                                       |  |  |
| 1860         | 40  | 52         | 14      | 20              | 126                                                       | 0          | 1       | 0         | 0       | 0             | 0       | 1     | 2       | 21         | 19                                                                           | 40        | 0       | 10            | 3       | 2     | 5       | 16    | 26      | 42     |                                                       |  |  |
| 1861         | 38  | 42         | 12      | 25              | 117                                                       | 0          | 0       | 0         | 0       | 0             | 0       | 2     | 2       | 36         | 51                                                                           | 87        | 2       | 5             | 0       | 1     | 1       | 13    | 14      | 27     |                                                       |  |  |
| 1862         | 58  | 49         | 13      | 14              | 134                                                       | 0          | 0       | 0         | 0       | 0             | 0       | 1     | 1       | 23         | 27                                                                           | 50        | 5       | 3             | 0       | 2     | 2       | 26    | 16      | 42     |                                                       |  |  |
| 1863         | 41  | 38         | 11      | 22              | 112                                                       | 2          | 1       | 3         | 0       | 0             | 0       | 3     | 3       | 26         | 26                                                                           | 52        | 5       | 10            | 1       | 0     | 1       | 19    | 15      | 34     |                                                       |  |  |
| 1864         | 63  | 34         | 21      | 20              | 138                                                       | 2          | 0       | 2         | 1       | 0             | 0       | 1     | 0       | 33         | 24                                                                           | 57        | 32      | 13            | 2       | 2     | 4       | 25    | 14      | 39     |                                                       |  |  |
| 1865         | 52  | 47         | 51      | 37              | 187                                                       | 7          | 6       | 13        | 2       | 1             | 3       | 4     | 11      | 22         | 21                                                                           | 43        | 14      | 21            | 0       | 0     | 0       | 36    | 16      | 52     |                                                       |  |  |
| 1866         | 45  | 57         | 11      | 9               | 122                                                       | 9          | 11      | 20        | 1       | 0             | 2       | 6     | 8       | 9          | 10                                                                           | 19        | 2       | 1             | 1       | 0     | 1       | 20    | 18      | 38     |                                                       |  |  |
| Total        | 911 | 928        | 249     | 288             | 2376                                                      | 20         | 19      | 39        | 4       | 1             | 5       | 16    | 26      | 437        | 517                                                                          | 954       | 99      | 109           | 28      | 26    | 54      | 355   | 271     | 626    |                                                       |  |  |

| SUMMARY OF TOTAL ADMISSIONS, 1845-1866. |       |        |  | Deduct for excess of Discharges and Deaths over Admissions, 1861 A ..... |      |        |  |
|-----------------------------------------|-------|--------|--|--------------------------------------------------------------------------|------|--------|--|
| Male.                                   | Fem.  | Total. |  | Male.                                                                    | Fem. | Total. |  |
| 39.44                                   | 44.08 | 41.80  |  | 1                                                                        | 6    | 7      |  |
| 8.79                                    | 9.04  | 8.96   |  | 1                                                                        | 0    | 1      |  |
| 2.41                                    | 2.30  | 2.36   |  | 12                                                                       | 0    | 12     |  |
| 32.04                                   | 24.43 | 28.11  |  |                                                                          |      |        |  |
| 17.32                                   | 20.15 | 18.77  |  |                                                                          |      |        |  |
| 100.                                    | 100.  | 100.   |  |                                                                          |      |        |  |

| Per centage of Cases |          |              |       | Remaining 31st December, 1866 ..... |      |        |  |
|----------------------|----------|--------------|-------|-------------------------------------|------|--------|--|
| Recovered            | Relieved | Not Improved | Dead  | Male.                               | Fem. | Total. |  |
| .....                | .....    | .....        | ..... | 201                                 | 245  | 446    |  |
| .....                | .....    | .....        | ..... |                                     |      |        |  |
| .....                | .....    | .....        | ..... |                                     |      |        |  |
| .....                | .....    | .....        | ..... |                                     |      |        |  |
| .....                | .....    | .....        | ..... |                                     |      |        |  |



TABLE 5:—Shewing the Causes of Death during the year.

| Causes of Death.                                                             | Male. | Female | Total. |
|------------------------------------------------------------------------------|-------|--------|--------|
| <b>CEREBRAL OR SPINAL DISEASE.</b>                                           |       |        |        |
| Apoplexy and Paralysis ... ..                                                | 2     | 3      | 5      |
| Epilepsy and Convulsions... ..                                               | 5     | 5      | 10     |
| General Paralysis ... ..                                                     | 4     | 3      | 7      |
| Maniacal and melancholic exhaustion or<br>decay ... ..                       | 3     | 1      | 4      |
| Inflammation and other diseases of the<br>Brain, softening, tumours, &c. ... | 1     | 0      | 1      |
| <b>THORACIS DISEASE.</b>                                                     |       |        |        |
| Inflammation of the Lungs, Pleuræ, and<br>Bronchi ... ..                     | 2     | 2      | 4      |
| Pulmonary Consumption ... ..                                                 | 2     | 2      | 4      |
| Disease of the Heart, &c.... ..                                              | 1     | 0      | 1      |
| <b>ABDOMINAL DISEASE.</b>                                                    |       |        |        |
| Inflammation of the Stomach, Intestines,<br>or Peritoneum... ..              | 0     | 0      | 0      |
| Dysentery and Diarrhœa ... ..                                                | 2     | 4      | 6      |
| Fever ... ..                                                                 | 1     | 0      | 1      |
| Erysipelas ... ..                                                            | 0     | 0      | 0      |
| Cancer ... ..                                                                | 0     | 0      | 0      |
| General Debility, and Old Age ... ..                                         | 3     | 6      | 9      |
| Suicide, and Accidents ... ..                                                | 0     | 0      | 0      |
| Total ... ..                                                                 | 26    | 26     | 52     |

TABLE 6 :—Shewing the length of Residence in those Discharged Recovered, and in those who have Died during the Year.

| Length of Residence. |                  |     |     |     | Recovered. |        |        | Died. |        |        |
|----------------------|------------------|-----|-----|-----|------------|--------|--------|-------|--------|--------|
|                      |                  |     |     |     | Male.      | Female | Total. | Male. | Female | Total. |
| Under                | 1 Month...       | ... | ... | ... | 1          | 0      | 1      | 3     | 1      | 4      |
| From                 | 1 to 3 Months... | ... | ... | ... | 5          | 5      | 10     | 4     | 3      | 7      |
| „                    | 3 to 6           | „   | ... | ... | 3          | 3      | 6      | 5     | 5      | 10     |
| „                    | 6 to 9           | „   | ... | ... | 3          | 8      | 11     | 1     | 2      | 3      |
| „                    | 9 to 12          | „   | ... | ... | 2          | 1      | 3      | 0     | 1      | 1      |
| „                    | 1 to 2 Years     | ... | ... | ... | 2          | 2      | 4      | 3     | 0      | 3      |
| „                    | 2 to 3           | „   | ... | ... | 1          | 1      | 2      | 0     | 1      | 1      |
| „                    | 3 to 5           | „   | ... | ... | 1          | 0      | 1      | 1     | 2      | 3      |
| „                    | 5 to 7           | „   | ... | ... | 0          | 1      | 1      | 2     | 3      | 5      |
| „                    | 7 to 10          | „   | ... | ... | 0          | 0      | 0      | 4     | 1      | 5      |
| „                    | 10 to 12         | „   | ... | ... | 0          | 0      | 0      | 0     | 1      | 1      |
| „                    | 12 to 15         | „   | ... | ... | 0          | 0      | 0      | 0     | 2      | 2      |
| „                    | 15 to 20         | „   | ... | ... | 0          | 0      | 0      | 3     | 2      | 5      |
| „                    | 20 to 30         | „   | ... | ... | 0          | 0      | 0      | 0     | 2      | 2      |
| „                    | 30 to 40         | „   | ... | ... | 0          | 0      | 0      | 0     | 0      | 0      |
| Total                |                  |     |     |     | 18         | 21     | 39     | 26    | 26     | 52     |

TABLE 7:—Shewing the State of Bodily Health on Admission.

| State of Bodily Health.                     | Male. | Female | Total. |
|---------------------------------------------|-------|--------|--------|
| In good bodily health and condition ...     | 7     | 6      | 13     |
| In indifferent health and reduced condition | 35    | 41     | 76     |
| In bad health and exhausted condition ...   | 14    | 19     | 33     |
| Total ... ..                                | 56    | 66     | 122    |

TABLE 8:—Shewing the probable causes of the Disorder so far as ascertained.

| Causes.                                   |   |                                      |                               |   | Male. | Female | Total. |
|-------------------------------------------|---|--------------------------------------|-------------------------------|---|-------|--------|--------|
| Hereditary Predisposition Ascertained ... |   |                                      |                               |   | 1     | 2      | 3      |
| PHYSICAL.                                 | { | Epilepsy ... ..                      |                               |   | 5     | 0      | 5      |
|                                           |   | Intemperance ... ..                  |                               |   | 6     | 0      | 6      |
|                                           |   | Affection of Head and Spine ...      |                               |   | 3     | 0      | 3      |
|                                           |   | Disorders {                          | Uterine { Menstruation ... .. |   | 0     | 3      | 3      |
|                                           |   |                                      | Parturition ... ..            |   | 0     | 2      | 2      |
|                                           |   |                                      | those of, { Lactation ... ..  |   | 0     | 2      | 2      |
|                                           |   | Fever and Febrile Diseases ... ..    |                               |   | 1     | 3      | 4      |
|                                           |   | Advanced Age ... ..                  |                               |   | 1     | 0      | 1      |
| Congenital Weakness of Mind ...           |   |                                      | 1                             | 1 | 2     |        |        |
| MORAL.                                    | { | Domestic Troubles and Grief ...      |                               |   | 1     | 2      | 3      |
|                                           |   | Religious Anxiety and Excitement ... |                               |   | 3     | 3      | 6      |
|                                           |   | Fear and Fright ... ..               |                               |   | 2     | 1      | 3      |
|                                           |   | Poverty, Distress, and Pecuniary     |                               |   | 2     | 0      | 2      |
|                                           |   | Reverses ... ..                      |                               |   |       |        |        |
| No cause ascertained ... ..               |   |                                      |                               |   | 19    | 38     | 57     |
| Total ... ..                              |   |                                      |                               |   | 45    | 57     | 102    |



TABLE 9 :—Shewing the Form of Mental Disorder on Admission.

| Forms of Disorder. |     |     |     |     |     | Male. | Female | Total. |
|--------------------|-----|-----|-----|-----|-----|-------|--------|--------|
| Idiocy             | ... | ... | ... | ... | ... | 1     | 1      | 2      |
| Imbecility         | ... | ... | ... | ... | ... | 1     | 0      | 1      |
| Dementia           | ... | ... | ... | ... | ... | 17    | 13     | 30     |
| Monomania          | ... | ... | ... | ... | ... | 0     | 0      | 0      |
| Melancholia        | ... | ... | ... | ... | ... | 1     | 9      | 10     |
| Mania              | ... | ... | ... | ... | ... | 26    | 28     | 54     |
| „ Chronic          | ... | ... | ... | ... | ... | 2     | 1      | 3      |
| „ Puerperal        | ... | ... | ... | ... | ... | 0     | 2      | 2      |
| „ with Epilepsy    | ... | ... | ... | ... | ... | 0     | 0      | 0      |
| Total              |     |     |     |     |     | 48    | 54     | 102    |

TABLE 10 :—Shewing the Ages of those Discharged Recovered, and of those who have Died.

| Age.               | Ages of those Discharged Recovered. |        |        | Ages of those who have Died. |        |        |
|--------------------|-------------------------------------|--------|--------|------------------------------|--------|--------|
|                    | Male.                               | Female | Total. | Male.                        | Female | Total. |
| From 5 to 10 years | 0                                   | 0      | 0      | 0                            | 0      | 0      |
| „ 10 to 15 „       | 0                                   | 1      | 1      | 0                            | 0      | 0      |
| „ 15 to 20 „       | 1                                   | 2      | 3      | 1                            | 0      | 1      |
| „ 20 to 30 „       | 4                                   | 9      | 13     | 1                            | 1      | 2      |
| „ 30 to 40 „       | 5                                   | 3      | 8      | 4                            | 7      | 11     |
| „ 40 to 50 „       | 4                                   | 1      | 5      | 4                            | 4      | 8      |
| „ 50 to 60 „       | 3                                   | 3      | 6      | 5                            | 0      | 5      |
| „ 60 to 70 „       | 1                                   | 2      | 3      | 5                            | 8      | 13     |
| „ 70 to 80 „       | 0                                   | 0      | 0      | 4                            | 4      | 8      |
| „ 80 to 90 „       | 0                                   | 0      | 0      | 2                            | 2      | 4      |
| „ 90 & upwards     | 0                                   | 0      | 0      | 0                            | 0      | 0      |
| Total              | 18                                  | 21     | 39     | 26                           | 26     | 52     |

TABLE 11 :—Shewing the number of Admissions, Discharges, and Deaths, in each Month.

| Month.    |     | Admissions. |        |        | Discharges. |        |        | Deaths. |        |        |
|-----------|-----|-------------|--------|--------|-------------|--------|--------|---------|--------|--------|
|           |     | Male.       | Female | Total. | Male.       | Female | Total. | Male.   | Female | Total. |
| January   | ... | 2           | 8      | 10     | 0           | 0      | 0      | 5       | 3      | 8      |
| February  | ... | 3           | 5      | 8      | 2           | 0      | 2      | 7       | 0      | 7      |
| March     | ... | 4           | 6      | 10     | 3           | 1      | 4      | 5       | 4      | 9      |
| April     | ... | 7           | 4      | 11     | 2           | 1      | 3      | 2       | 1      | 3      |
| May       | ... | 7           | 5      | 12     | 3           | 1      | 4      | 2       | 3      | 5      |
| June      | ... | 2           | 4      | 6      | 0           | 6      | 6      | 0       | 3      | 3      |
| July      | ... | 10          | 8      | 18     | 0           | 3      | 3      | 0       | 3      | 3      |
| August    | ... | 5           | 4      | 9      | 3           | 2      | 5      | 0       | 2      | 2      |
| September | ... | 5           | 7      | 12     | 1           | 5      | 6      | 2       | 0      | 2      |
| October   | ... | 4           | 7      | 11     | 4           | 2      | 6      | 1       | 1      | 2      |
| November  | ... | 6           | 3      | 9      | 0           | 0      | 0      | 2       | 3      | 5      |
| December  | ... | 1           | 5      | 6      | 4           | 3      | 7      | 0       | 3      | 3      |
| Total     | ... | 56          | 66     | 122    | 22          | 24     | 46     | 26      | 26     | 52     |

TABLE 12:—Shewing the Occupation.

| Occupation.                                                          |  |  |  |  | Male. | Female | Total. |
|----------------------------------------------------------------------|--|--|--|--|-------|--------|--------|
| Agricultural and other Labourers; their<br>Wives and Children ... .. |  |  |  |  | 20    | 13     | 33     |
| Farmers and Wives ... ..                                             |  |  |  |  | 1     | 0      | 1      |
| Domestic Servants ... ..                                             |  |  |  |  | 0     | 16     | 16     |
| Colliers and Wives ... ..                                            |  |  |  |  | 4     | 1      | 5      |
| Dressmakers ... ..                                                   |  |  |  |  | 0     | 2      | 2      |
| Sempstress... ..                                                     |  |  |  |  | 0     | 1      | 1      |
| Tailors ... ..                                                       |  |  |  |  | 2     | 0      | 2      |
| Drapers Assistant ... ..                                             |  |  |  |  | 1     | 0      | 1      |
| Carpenter ... ..                                                     |  |  |  |  | 1     | 0      | 1      |
| Prisoner ... ..                                                      |  |  |  |  | 1     | 0      | 1      |
| Tinman ... ..                                                        |  |  |  |  | 1     | 0      | 1      |
| Charwomen ... ..                                                     |  |  |  |  | 0     | 3      | 3      |
| Housewives ... ..                                                    |  |  |  |  | 0     | 2      | 2      |
| Artist's Wife ... ..                                                 |  |  |  |  | 0     | 1      | 1      |
| Cooper ... ..                                                        |  |  |  |  | 1     | 0      | 1      |
| Blacksmith and Wives ... ..                                          |  |  |  |  | 1     | 2      | 3      |
| Pedlars ... ..                                                       |  |  |  |  | 1     | 1      | 2      |
| Shoemakers' Wives ... ..                                             |  |  |  |  | 0     | 2      | 2      |
| Groom ... ..                                                         |  |  |  |  | 1     | 0      | 1      |
| Grocers and Wives ... ..                                             |  |  |  |  | 1     | 1      | 2      |
| Basketmaker's Wife ... ..                                            |  |  |  |  | 0     | 1      | 1      |
| Sawyers and Wives ... ..                                             |  |  |  |  | 1     | 1      | 2      |
| Painters and Wives ... ..                                            |  |  |  |  | 1     | 0      | 1      |
| Clergyman... ..                                                      |  |  |  |  | 1     | 0      | 1      |
| Potatoe Dealer ... ..                                                |  |  |  |  | 0     | 1      | 1      |
| Of no Occupation ... ..                                              |  |  |  |  | 6     | 9      | 15     |
| Total ... ..                                                         |  |  |  |  | 45    | 57     | 102    |



TABLE 13:—Shewing the average number of Patients admitted during the last 10 years, 1857-1866, with the average yearly increase.

| Year.                                              |     |     | ADMITTED.  |     |                  |                  |        |
|----------------------------------------------------|-----|-----|------------|-----|------------------|------------------|--------|
|                                                    |     |     | New Cases. |     | Relapsed Cases.  |                  | Total. |
|                                                    |     |     |            |     |                  |                  |        |
| 1857                                               | ... | ... | 39         | 46  | 12               | 16               | 113    |
| 1858                                               | ... | ... | 39         | 37  | 11               | 13               | 100    |
| 1859                                               | ... | ... | 39         | 52  | 11               | 21               | 123    |
| 1860                                               | ... | ... | 40         | 52  | 14               | 20               | 126    |
| 1861                                               | ... | ... | 38         | 42  | 12               | 25               | 117    |
| 1862                                               | ... | ... | 58         | 49  | 13               | 14               | 134    |
| 1863                                               | ... | ... | 41         | 38  | 11               | 22               | 112    |
| 1864                                               | ... | ... | 63         | 34  | 21               | 20               | 138    |
| 1865                                               | ... | ... | 52         | 47  | 15               | 11               | 125    |
| 1866                                               | ... | ... | 45         | 57  | 11               | 9                | 122    |
| Total                                              | ... | ... | 454        | 454 | 131              | 171              | 1210   |
| Average number admitted during 10 years, 1857-1866 |     |     | 45½        | 45½ | 13               | 17               | 121    |
| Average yearly increase during 10 years, 1857-1866 |     |     | 4½         | 4½  | 1⅓ <sub>10</sub> | 1⅞ <sub>10</sub> | 12     |

TABLE 14 :—General Statement of Admissions, Discharges, and Deaths, since the opening of the Institution.

| Year. | Number of Admissions. | Recovered. | Relieved. | Not Improved. | Died. | Number remaining 31st Dec. | Total Number under Treatment. | Average Number Resident. | Per Centage of Recoveries on Admission. | Per Centage of Deaths on average Number Resident. | Per Centage of Deaths on Total Number under Treatment. |
|-------|-----------------------|------------|-----------|---------------|-------|----------------------------|-------------------------------|--------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------|
| 1845  | 89                    | 7          | 2         | 0             | 5     | 75                         | 89                            | 56                       | 7.86                                    | 8.92                                              | 5.61                                                   |
| 1846  | 60                    | 21         | 5         | 3             | 14    | 95                         | 135                           | 100                      | 35.                                     | 14.                                               | 10.37                                                  |
| 1847  | 70                    | 29         | 2         | 1             | 16    | 125                        | 165                           | 118                      | 41.42                                   | 13.55                                             | 9.69                                                   |
| 1848  | 62                    | 27         | 1         | 4             | 16    | 139                        | 187                           | 133                      | 43.54                                   | 12.03                                             | 8.55                                                   |
| 1849  | 88                    | 44         | 1         | 3             | 16    | 163                        | 227                           | 155                      | 50.                                     | 10.32                                             | 7.04                                                   |
| 1850  | 103                   | 46         | 4         | 0             | 21    | 195                        | 266                           | 186                      | 44.66                                   | 11.29                                             | 7.89                                                   |
| 1851  | 99                    | 38         | 8         | 2             | 30    | 216                        | 294                           | 212                      | 38.38                                   | 14.15                                             | 10.20                                                  |
| 1852  | 83                    | 36         | 3         | 6             | 26    | 228                        | 299                           | 226                      | 43.37                                   | 11.50                                             | 8.69                                                   |
| 1853  | 113                   | 51         | 7         | 1             | 15    | 267                        | 341                           | 251                      | 45.13                                   | 5.97                                              | 4.39                                                   |
| 1854  | 129                   | 53         | 9         | 7             | 26    | 301                        | 396                           | 293                      | 41.08                                   | 8.87                                              | 6.56                                                   |
| 1855  | 108                   | 54         | 9         | 1             | 30    | 315                        | 409                           | 316                      | 50.                                     | 9.49                                              | 7.33                                                   |
| 1856  | 100                   | 37         | 18        | 3             | 33    | 324                        | 415                           | 320                      | 37.                                     | 10.31                                             | 7.95                                                   |
| 1857  | 113                   | 55         | 6         | 1             | 46    | 329                        | 437                           | 329                      | 48.67                                   | 13.98                                             | 10.52                                                  |
| 1858  | 100                   | 48         | 9         | 1             | 33    | 338                        | 429                           | 337                      | 48.                                     | 9.79                                              | 7.69                                                   |
| 1859  | 123                   | 69         | 5         | 5             | 35    | 348                        | 461                           | 347                      | 56.09                                   | 10.08                                             | 7.59                                                   |
| 1860  | 126                   | 41         | 10        | 5             | 44    | 375                        | 474                           | 355                      | 32.54                                   | 12.39                                             | 9.28                                                   |
| 1861  | 117                   | 87         | 7         | 1             | 29    | 367                        | 492                           | 363                      | 74.35                                   | 7.98                                              | 5.89                                                   |
| 1862  | 134                   | 50         | 8         | 2             | 43    | 398                        | 501                           | 380                      | 37.31                                   | 11.31                                             | 8.58                                                   |
| 1863  | 112                   | 55         | 15        | 1             | 37    | 403                        | 510                           | 396                      | 49.10                                   | 9.34                                              | 7.25                                                   |
| 1864  | 138                   | 59         | 46        | 4             | 40    | 392                        | 541                           | 405                      | 42.75                                   | 9.87                                              | 7.39                                                   |
| 1865  | 187                   | 56         | 38        | 0             | 63    | 422                        | 579                           | 390                      | 29.94                                   | 16.15                                             | 10.88                                                  |
| 1866  | 122                   | 39         | 4         | 3             | 52    | 446                        | 544                           | 428                      | 31.96                                   | 12.14                                             | 9.54                                                   |

TABLE 15 :—Shewing the Classes in reference to the duration of the Disorder, in those who have Recovered and in those who have Died.

| Duration of the Disorder<br>when Admitted.                                    | Recovered. |             |             | Died. |             |             |
|-------------------------------------------------------------------------------|------------|-------------|-------------|-------|-------------|-------------|
|                                                                               | Male       | Fe-<br>male | To-<br>tal. | Male  | Fe-<br>male | To-<br>tal. |
| FIRST CLASS.—First Attack,<br>and within three months ...                     | 15         | 16          | 31          | 19    | 14          | 33          |
| SECOND CLASS.—First Attack<br>above three, but within twelve<br>months ... .. | 1          | 0           | 1           | 0     | 3           | 3           |
| THIRD CLASS.—Not First At-<br>tack, and within twelve months                  | 2          | 3           | 5           | 0     | 2           | 2           |
| FOURTH CLASS.—First Attack<br>or not, and more than twelve<br>months ... ..   | 0          | 2           | 2           | 7     | 7           | 14          |
| Total ... ..                                                                  | 18         | 21          | 39          | 26    | 26          | 52          |

TABLE 16 :—Shewing the duration of the Disorder when Admitted.

| Duration of Disorder when Admitted.                                                                             | Male. | Female | Total. |
|-----------------------------------------------------------------------------------------------------------------|-------|--------|--------|
| FIRST CLASS.—Cases of the First At-<br>tack, of not more than three months'<br>duration ... ..                  | 30    | 39     | 69     |
| SECOND CLASS.—Cases of the First<br>Attack of more than three, but not<br>more than twelve months' duration ... | 4     | 9      | 13     |
| THIRD CLASS.—Cases not of the First,<br>and of not more than twelve months'<br>duration ... ..                  | 12    | 9      | 21     |
| FOURTH CLASS.—Cases of the First or<br>not First Attack, and of more than<br>twelve months' duration ... ..     | 10    | 9      | 19     |
| Total ... ..                                                                                                    | 56    | 66     | 122    |



TABLE 17:— Shewing the condition in reference to Marriage.

| Condition in reference to Marriage. |     |     |     |     | Male. | Female | Total. |
|-------------------------------------|-----|-----|-----|-----|-------|--------|--------|
| Unmarried ...                       | ... | ... | ... | ... | 24    | 26     | 50     |
| Single ...                          | ... | ... | ... | ... | 22    | 31     | 53     |
| Widowed ...                         | ... | ... | ... | ... | 10    | 9      | 19     |
| Total...                            | ... | ... | ... | ... | 56    | 66     | 122    |

TABLE 18:—Shewing the Religious Profession.

| Profession of Religion.     |     |     |     |     | Male. | Female | Total. |
|-----------------------------|-----|-----|-----|-----|-------|--------|--------|
| Church of England...        | ... | ... | ... | ... | 30    | 33     | 63     |
| Methodists ...              | ... | ... | ... | ... | 1     | 7      | 8      |
| Independents ...            | ... | ... | ... | ... | 1     | 3      | 4      |
| Wesleyans ...               | ... | ... | ... | ... | 3     | 4      | 7      |
| Baptists ...                | ... | ... | ... | ... | 1     | 2      | 3      |
| Calvinists ...              | ... | ... | ... | ... | 0     | 1      | 1      |
| Roman Catholics ...         | ... | ... | ... | ... | 2     | 3      | 5      |
| Returned as Protestants ... | ... | ... | ... | ... | 10    | 9      | 19     |
| Unknown ...                 | ... | ... | ... | ... | 8     | 4      | 12     |
| Total ...                   | ... | ... | ... | ... | 56    | 66     | 122    |

TABLE 19:—Shewing the Ages at the First Attack, and upon Admission.

| Ages.                       | Age at First Attack. |        |         | Age at Admission and Re-admission. |        |         |
|-----------------------------|----------------------|--------|---------|------------------------------------|--------|---------|
|                             | Male.                | Female | Total.  | Male.                              | Female | Total.  |
| Under 5 years.....          | 3                    | 0      | 3       | 0                                  | 0      | 0       |
| From 5 to 10 years          | 1                    | 1      | 2       | 1                                  | 0      | 1       |
| „ 10 to 15 „                | 2                    | 3      | 5       | 1                                  | 3      | 4       |
| „ 15 to 20 „                | 1                    | 6      | 7       | 1                                  | 4      | 5       |
| „ 20 to 30 „                | 8                    | 10     | 18      | 11                                 | 13     | 24      |
| „ 30 to 40 „                | 13                   | 18     | 31      | 11                                 | 14     | 25      |
| „ 40 to 50 „                | 9                    | 6      | 15      | 10                                 | 12     | 22      |
| „ 50 to 60 „                | 7                    | 5      | 12      | 11                                 | 10     | 21      |
| „ 60 to 70 „                | 5                    | 6      | 11      | 6                                  | 7      | 13      |
| „ 70 to 80 „                | 0                    | 2      | 2       | 2                                  | 2      | 4       |
| „ 80 to 90 „                | 2                    | 1      | 3       | 2                                  | 1      | 3       |
| Unknown .....               | 0                    | 0      | 0       | 0                                  | 0      | 0       |
| Total.....                  | 51                   | 58     | 109     | 56                                 | 66     | 122     |
| Average Ages in years ..... | Male.                | Female | M. & F. | Male.                              | Female | M. & F. |
|                             | 38.1                 | 35.0   | 38.5    | 43.6                               | 40.9   | 40.1    |

TABLE 20 :—Shewing the condition in reference to Education.

| Education.                 |     |     |     | Male. | Female | Total. |
|----------------------------|-----|-----|-----|-------|--------|--------|
| Of Fair Education...       | ... | ... | ... | 3     | 1      | 4      |
| Can Read and Write         | ... | ... | ... | 14    | 29     | 43     |
| Can Read only              | ... | ... | ... | 13    | 10     | 23     |
| Can neither Read nor Write | ... | ... | ... | 20    | 24     | 44     |
| Unknown                    | ... | ... | ... | 6     | 2      | 8      |
| Total                      | ... | ... | ... | 56    | 66     | 122    |

TABLE 21:—Extract from the Daily Account of the State of the Patients.

## MEN.

| Employed.                      | Monday,<br>Dec. 24th. |      | Tuesday,<br>Dec. 25th. |      | Wednes-<br>day,<br>Dec. 26th. |      |
|--------------------------------|-----------------------|------|------------------------|------|-------------------------------|------|
|                                | A.M.                  | P.M. | A.M.                   | P.M. | A.M.                          | P.M. |
| Working on Farm and Garden ... | 79                    | 74   | 0                      | 0    | 71                            | 79   |
| Employed in Wards ...          | 28                    | 17   | 29                     | 14   | 28                            | 12   |
| „ in Vegetable House ...       | 5                     | 9    | 0                      | 0    | 4                             | 4    |
| „ as Tailors ...               | 4                     | 4    | 0                      | 0    | 4                             | 4    |
| „ in Steward's Office & Stores | 4                     | 4    | 0                      | 0    | 4                             | 4    |
| „ as Shoemakers ...            | 5                     | 5    | 0                      | 0    | 5                             | 5    |
| „ Upholsterers ...             | 2                     | 2    | 0                      | 0    | 2                             | 2    |
| „ Carpenters ...               | 2                     | 2    | 0                      | 0    | 2                             | 2    |
| „ Bricklayers & Masons         | 3                     | 3    | 0                      | 0    | 3                             | 3    |
| „ Smiths ...                   | 3                     | 3    | 0                      | 0    | 3                             | 3    |
| „ Stokers ...                  | 3                     | 3    | 3                      | 3    | 3                             | 3    |
| „ in Mat Making ...            | 2                     | 2    | 0                      | 0    | 2                             | 2    |
| „ as Painters ...              | 4                     | 4    | 0                      | 0    | 4                             | 4    |
| „ Coopers ..                   | 2                     | 2    | 0                      | 0    | 3                             | 3    |
| „ in Picking Hair, Coir, &c.   | 35                    | 44   | 0                      | 0    | 41                            | 32   |
| Total Employed ...             | 181                   | 178  | 32                     | 17   | 179                           | 162  |
| Unemployed—                    |                       |      |                        |      |                               |      |
| Bedridden ...                  | 1                     | 1    | 1                      | 1    | 1                             | 1    |
| Unwilling to Work ...          | 0                     | 0    | 0                      | 0    | 0                             | 0    |
| In Seclusion ...               | 0                     | 0    | 0                      | 0    | 0                             | 0    |
| From other Incapacity ...      | 21                    | 24   | 0                      | 0    | 19                            | 36   |
| Walking into the Country ...   | 0                     | 0    | 0                      | 47   | 0                             | 0    |
| Total Unemployed ...           | 22                    | 25   | 1                      | 48   | 20                            | 37   |
| Admissions ...                 | 0                     | 0    | 0                      | 0    | 0                             | 0    |
| Deaths and Discharges ...      | 0                     | 0    | 0                      | 0    | 0                             | 0    |
| Total ...                      | 0                     | 0    | 0                      | 0    | 0                             | 0    |
| Attended Chapel ...            | 114                   | 0    | 129                    | 0    | 108                           | 111  |



TABLE 22 :—Extract from the Daily Account of the State of the Patients.

## WOMEN.

| Employed.                                                                        | Monday,<br>Dec. 24th. |                                                                                 | Tuesday,<br>Dec. 25th. |      | Wednes-<br>day,<br>Dec. 26th. |      |
|----------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------|------------------------|------|-------------------------------|------|
|                                                                                  | A.M.                  | P.M.                                                                            | A.M.                   | P.M. | A.M.                          | P.M. |
| Employed in Kitchen ... ..                                                       | 8                     | 8                                                                               | 8                      | 8    | 7                             | 7    |
| „ Cutting Bread ... ..                                                           | 0                     | 6                                                                               | 0                      | 6    | 0                             | 6    |
| „ Laundry ... ..                                                                 | 47                    | 34                                                                              | 0                      | 0    | 42                            | 42   |
| „ Sewing Room ... ..                                                             | 34                    | 32                                                                              | 0                      | 0    | 33                            | 34   |
| „ Ward ... ..                                                                    | 24                    | 14                                                                              | 27                     | 11   | 29                            | 14   |
| „ Knitting ... ..                                                                | 16                    | 16                                                                              | 0                      | 0    | 17                            | 17   |
| „ Other Domestic Offices                                                         | 24                    | 13                                                                              | 14                     | 12   | 24                            | 14   |
| Total Employed ... ..                                                            | 153                   | 123                                                                             | 49                     | 37   | 152                           | 134  |
| Unemployed—                                                                      |                       |                                                                                 |                        |      |                               |      |
| Bedridden ... ..                                                                 | 9                     | 9                                                                               | 10                     | 10   | 10                            | 10   |
| In Seclusion ... ..                                                              | 4                     | 4                                                                               | 4                      | 4    | 5                             | 5    |
| From Incapacity ... ..                                                           | 81                    | 111                                                                             | 184                    | 196  | 80                            | 98   |
| Total Unemployed ... ..                                                          | 94                    | 124                                                                             | 198                    | 210  | 95                            | 113  |
| Admissions ... ..                                                                | 0                     | 0                                                                               | 0                      | 0    | 0                             | 0    |
| Deaths ... ..                                                                    | 0                     | 0                                                                               | 0                      | 0    | 0                             | 0    |
| Discharges ... ..                                                                | 0                     | 0                                                                               | 0                      | 0    | 0                             | 0    |
| Total ... ..                                                                     | 0                     | 0                                                                               | 0                      | 0    | 0                             | 0    |
| Attended Chapel... ..                                                            | 110                   | 0                                                                               | 119                    | 0    | 121                           | 117  |
| MALES.                                                                           |                       | FEMALES.                                                                        |                        |      |                               |      |
| Total Number of Days                                                             | 42254                 | Total Number of Days... 45869                                                   |                        |      |                               |      |
| Weekly Average ...                                                               | 810                   | Weekly Average ... 882                                                          |                        |      |                               |      |
| Daily Average ...                                                                | 135                   | Daily Average ... 147                                                           |                        |      |                               |      |
| Employed, 70 per Cent. of the<br>Average Number resident<br>throughout the year. |                       | Employed 62 per Cent. on the<br>Average Number resident<br>throughout the year. |                        |      |                               |      |

# SALOP AND MONTGOMERY COUNTIES LUNATIC ASYLUM.

Work done by Tailors and Shoemakers, from 1st January to  
31st December, 1866.

| BY TAILORS.                                                  | BY SHOEMAKERS.                                               |
|--------------------------------------------------------------|--------------------------------------------------------------|
| Jackets ... .. 50                                            | Pairs of Men's Boots ... 72                                  |
| Waistcoats ... .. 97                                         |                                                              |
| Trousers ... .. 115                                          | „ „ Shoes ... 128                                            |
| Stocks ... .. 42                                             |                                                              |
| Suits of Uniform for Atten-<br>dants ... .. 22               | „ Women's Boots 27                                           |
| Bedside Carpets ... .. 18                                    | „ „ Shoes 281                                                |
| Carpets for Rooms in Centre<br>Buildings ... .. 7            | „ „ Clogs ... 21                                             |
| Quite as much time is taken up in<br>repairing as in making. | Quite as much time is taken up in<br>repairing as in making. |

## LIST OF CLOTHING MADE BY THE WOMEN—1866.

|                             |                               |
|-----------------------------|-------------------------------|
| Aprons, Check ... .. 393    | Table Cloths ... .. 12        |
| „ Harden ... .. 20          | Towels ... .. 220             |
| Bonnets ... .. 63           | Handkerchiefs ... .. 235      |
| Caps ... .. 127             | Strong Dresses ... .. 54      |
| Chemises ... .. 352         | Window Blinds ... .. 52       |
| „ Flannel ... .. 64         | Stockings, Run ... .. 705     |
| Dresses ... .. 293          | Smock Frocks ... .. 48        |
| Drawers, Pairs of ... .. 32 | Bed Ticks ... .. 228          |
| Linsey Petticoats... .. 80  | „ „ Repaired ... 344          |
| Flannel ditto ... .. 163    | Stays, Pairs ... .. 8         |
| Pinafores ... .. 180        | Window Curtains ... 35        |
| Pillow Cases ... .. 488     | Cushion Covers ... .. 81      |
| Pudding Cloths ... .. 64    | Sofa „ ... .. 1               |
| Rugs, Double ... .. 43      | Mangle Cloths ... .. 6        |
| Sheets ... .. 651           | Dusters ... .. 58             |
| Shirts ... .. 304           | Pillow Cases (Upholsterer) 66 |
| „ Flannel ... .. 149        | „ „ (Repaired)... 23          |
| Stockings, Pairs of ... 561 | Shoes, Binding ... .. 155     |

## WORK DONE BY CARPENTERS.

| Made.                    |     |                |    | Repaired.              |     |        |     |
|--------------------------|-----|----------------|----|------------------------|-----|--------|-----|
| Making Window Blind Rol- |     |                |    | Fixing Window Blinds   | ... | 3      |     |
| lers                     | ... | ...            | 6  | "                      | "   | Frames | 1   |
| "                        | "   | Frames         | 8  | "                      | "   | Sashes | 13  |
| "                        | "   | Boards         | 18 | Doors                  | ... | ...    | 24  |
| "                        | "   | Linings        | 12 | "                      |     | Frames | 1   |
| "                        | "   | Casings        | 2  | Shutters               | ... | ...    | 33  |
| "                        | "   | Sashes         | 16 | Floors                 | ... | ...    | 5   |
| Doors                    | ... | ...            | 4  | Wardrobes              | ... | ...    | 2   |
| "                        | ... | Frames         | 4  | Water Closets          | ... | ...    | 34  |
| "                        |     | Fixing handles | 32 | Cupboards              | ... | ...    | 4   |
| "                        | ... | Bolts          | 3  | Locks                  | ... | ...    | 58  |
| Floors                   | ... | ...            | 4  | Drawers                | ... | ...    | 1   |
| Staircase                | ... | ...            | 1  | Night Stools           | ... | ...    | 59  |
| Hand-rail for ditto      | ... | ...            | 1  | Drawers                | ... | ...    | 1   |
| Wardrobe                 | ... | ...            | 1  | Bedsteads              | ... | ...    | 25  |
| Skylights                | ... | ...            | 2  | Wash hand Stands       | ... | ...    | 24  |
| Cupola                   | ... | ...            | 1  | Looking Glasses        | ... | ...    | 21  |
| Gutters                  | ... | ...            | 1  | Towel Horses           | ... | ...    | 18  |
| Roof                     | ... | ...            | 1  | Tables                 | ... | ...    | 21  |
| Ventilators              | ... | ...            | 12 | Chairs                 | ... | ...    | 128 |
| Water Closets            | ... | ...            | 7  | Slop Sinks             | ... | ...    | 16  |
| Cupboards...             | ... | ...            | 3  | Fire Guards            | ... | ...    | 5   |
| Fixing Locks             | ... | ...            | 79 | Screens                | ... | ...    | 3   |
| "                        | "   | Baths          | 1  | Pads for Padded Room   | ... | ...    | 7   |
| Shelves                  | ... | ...            | 9  | Sofa                   | ... | ...    | 1   |
| Cistern Cases            | ... | ...            | 4  | Skirting ..            | ... | ...    | 1   |
| Case for Stores          | ... | ...            | 1  | Picture Frames         | ... | ...    | 93  |
| Looking glasses, fixing  | ... | ...            | 8  | Mounting Pictures, &c. | ... | ...    | 19  |
| Towel rails              | ... | ...            | 28 | Rods for ditto         | ... | ...    | 2   |
| Tables                   | ... | ...            | 4  | Blocking Chairs        | ... | ...    | 46  |
| Casing for sinks         | ... | ...            | 11 |                        |     |        |     |
| "                        | "   | Pipes          | 3  |                        |     |        |     |
| Cushion Frames           | ... | ...            | 7  |                        |     |        |     |
| Curtain Poles            | ... | ...            | 2  |                        |     |        |     |
| Skirting                 | ... | ...            | 3  |                        |     |        |     |
| Bed Stretchers           | ... | ...            | 8  |                        |     |        |     |
| Scene ditto              | ... | ...            | 1  |                        |     |        |     |
| Buckets                  | ... | ...            | 18 |                        |     |        |     |
| Wheelbarrows             | ... | ...            | 3  |                        |     |        |     |



## Work done by Carpenters (Continued.)

| Made.                        |     |     |    | Repaired.              |     |     |    |
|------------------------------|-----|-----|----|------------------------|-----|-----|----|
| Water-troughs                | ... | ... | 3  | Buckets                | ... | ... | 21 |
| Pig ditto                    | ... | ... | 2  | Wheelbarrows           | ... | ... | 56 |
| Wheels                       | ... | ... | 4  | Water Troughs          | ... | ... | 4  |
| Bench (Carpenter's)          | ... | ... | 1  | Kitchen ditto          | ... | ... | 1  |
| Steps                        | ... | ... | 3  | Wheels                 | ... | ... | 6  |
| Gas Bosses                   | ... | ... | 11 | Benches                | ... | ... | 17 |
| Pick Shafts                  | ... | ... | 4  | Steps                  | ... | ... | 19 |
| Hen House                    | ... | ... | 1  | Hen House              | ... | ... | 1  |
| Posts for Fencing...         | ... | ... | 14 | Dog Kennel             | ..  | ... | 1  |
| Coal Box                     | ... | ... | 1  | Gates                  | ... | ... | 12 |
| Salt ditto                   | ... | ... | 1  | Posts                  | ... | ... | 26 |
| Water tap ditto              | ... | ... | 8  | Bird Cages             | ... | ... | 12 |
| Bag Waggon                   | ... | ... | 1  | Knife Boxes            | ... | ... | 12 |
| Wooden leg                   | ... | ... | 1  | Rat Trap               | ... | ... | 1  |
| Stand for ditto              | ... | ... | 1  | Wooden Boilers         | ... | ... | 2  |
| „ Glass                      | ... | ... | 1  | Clock Case             | ... | ..  | 1  |
| Knife and Fork handles       | ... | ... | 6  | Kneading Troughs       | ... | ... | 1  |
| Shovel ditto                 | ... | ... | 1  | Boxes                  | ... | ... | 6  |
| Wire screen Frame            | ... | ... | 1  | Water Barrels          | ... | ... | 2  |
| Wooden Boiler                | ... | ... | 1  | Poultry yard (Fencing) | ... | ... | 1  |
| Rolling Pins                 | ... | ... | 2  | Reading Desk           | ... | ... | 1  |
| Bearers for Wringing Machine | ... | ... | 2  |                        |     |     |    |
| Packing Case                 | ... | ... | 1  |                        |     |     |    |
| Blind lathes                 | ... | ... | 26 |                        |     |     |    |
| Mouldings                    | ... | ... | 2  |                        |     |     |    |
| Boards for Bread Table       | ... | ... | 2  |                        |     |     |    |
| Kneading Troughs             | ... | ... | 2  |                        |     |     |    |
| Centres for Oven             | ... | ... | 2  |                        |     |     |    |
| Parting board for Bakehouse  | ... | ... | 1  |                        |     |     |    |
| Safe for Pantry              | ... | ... | 1  |                        |     |     |    |
| Plate Racks                  | ... | ... | 5  |                        |     |     |    |
| Hopper for Barrel            | ... | ... | 1  |                        |     |     |    |
| Wood Trencher                | ... | ... | 1  |                        |     |     |    |
| Platform for Ovens           | ... | ... | 1  |                        |     |     |    |
| Musical Instrument Cases     | ... | ... | 3  |                        |     |     |    |
| Music Stand                  | ... | ... | 1  |                        |     |     |    |
| Palliasse Frame              | ... | ... | 1  |                        |     |     |    |
| Stay Busks                   | ... | ... | 60 |                        |     |     |    |

AN ACCOUNT  
OF ALL MONIES RECEIVED AND PAID  
BY THE TREASURER,  
OR OTHERWISE, ON ACCOUNT  
OF THE  
SALOP AND MONTGOMERY COUNTIES  
AND  
WENLOCK BOROUGH  
LUNATIC ASYLUM,  
FOR THE YEAR 1866.

An Account of all Monies received and paid by the Treasurer, or other-  
Borough Lunatic Asylum, in respect of Maintenance, Building,

|                                              | £.   | s. | d. | £.   | s. | d. |
|----------------------------------------------|------|----|----|------|----|----|
| Balance in Treasurer's hands, 1st. Jan. 1866 | 2419 | 1  | 7  |      |    |    |
| Ditto in Steward's hands, Jan. 1st. 1866     | 10   | 14 | 7  |      |    |    |
|                                              |      |    |    | 2429 | 16 | 2  |
| Received in respect of Maintenance—          |      |    |    |      |    |    |
| From Atcham ————— Union ... ..               | 697  | 18 | 1  |      |    |    |
| „ Bridgnorth „ ... ..                        | 400  | 17 | 5  |      |    |    |
| „ Church Stretton „ ... ..                   | 268  | 18 | 11 |      |    |    |
| „ Cleobury Mortimer „ ... ..                 | 339  | 2  | 0  |      |    |    |
| „ Clun „ ... ..                              | 294  | 1  | 5  |      |    |    |
| „ Ellesmere „ ... ..                         | 298  | 0  | 0  |      |    |    |
| „ Knighton „ ... ..                          | 23   | 3  | 11 |      |    |    |
| „ Llanfyllin „ ... ..                        | 765  | 17 | 4  |      |    |    |
| „ Ludlow „ ... ..                            | 450  | 10 | 0  |      |    |    |
| „ Machynlleth „ ... ..                       | 106  | 4  | 7  |      |    |    |
| „ Madeley „ ... ..                           | 1033 | 18 | 5  |      |    |    |
| „ Market Drayton „ ... ..                    | 418  | 19 | 1  |      |    |    |
| „ Newport „ ... ..                           | 416  | 10 | 2  |      |    |    |
| „ Newtown „ ... ..                           | 614  | 6  | 3  |      |    |    |
| „ Oswestry „ ... ..                          | 618  | 19 | 11 |      |    |    |
| „ Berriew ————— Parish ... ..                | 92   | 15 | 8  |      |    |    |
| „ Castle Caereinion „ ... ..                 | 23   | 3  | 11 |      |    |    |
| „ Chirbury „ ... ..                          | 25   | 6  | 5  |      |    |    |
| „ Llandyssil „ ... ..                        | 23   | 3  | 11 |      |    |    |
| „ Montgomery „ ... ..                        | 88   | 19 | 9  |      |    |    |
| „ Poole, Middle „ ... ..                     | 129  | 16 | 4  |      |    |    |
| „ Pool, Lower „ ... ..                       | 13   | 1  | 9  |      |    |    |
| „ Worthen „ ... ..                           | 105  | 8  | 2  |      |    |    |
| „ Shiffnal ————— Union ... ..                | 140  | 10 | 1  |      |    |    |
| „ Holy Cross ————— Parish ... ..             | 133  | 13 | 6  |      |    |    |
| „ Meole Brace „ ... ..                       | 32   | 16 | 5  |      |    |    |
| „ St. Alkmond „ ... ..                       | 139  | 4  | 11 |      |    |    |
| „ St. Chad „ ... ..                          | 393  | 1  | 8  |      |    |    |
| „ St. Julian „ ... ..                        | 121  | 18 | 8  |      |    |    |
| „ St. Mary „ ... ..                          | 271  | 1  | 2  |      |    |    |
| „ Tenbury ————— Union ... ..                 | 29   | 16 | 5  |      |    |    |
| „ Wellington „ ... ..                        | 488  | 9  | 4  |      |    |    |
| „ Wem „ ... ..                               | 404  | 6  | 8  |      |    |    |
| „ Whitchurch „ ... ..                        | 322  | 5  | 4  |      |    |    |
| „ Colchester „ ... ..                        | 23   | 3  | 11 |      |    |    |
| „ West London „ ... ..                       | 23   | 3  | 11 |      |    |    |
| „ Dudley „ ... ..                            | 14   | 7  | 7  |      |    |    |
| Amount carried forward ... ..                | 9787 | 3  | 0  | 2429 | 16 | 2  |



## ACCOUNT.

wise, on account of the Salop and Montgomery Counties and Wenlock and Repairs, for the Year ending December 31st, 1866.

| Paid in respect of Maintenance, and for— |            |            |             |     | £.   | s. | d. | £.   | s. | d. |
|------------------------------------------|------------|------------|-------------|-----|------|----|----|------|----|----|
| SALARIES AND WAGES.                      |            |            |             |     |      |    |    |      |    |    |
| Medical Superintendent                   | ...        | ...        | ...         | ... | 400  | 0  | 0  |      |    |    |
| Matron                                   | ...        | ...        | ...         | ... | 68   | 9  | 6  |      |    |    |
| Assistant Medical Officer                | ...        | ...        | ...         | ... | 100  | 0  | 0  |      |    |    |
| Clerk to Visitors and Auditor            | ...        | ...        | ...         | ... | 50   | 0  | 0  |      |    |    |
| Chaplain                                 | ...        | ...        | ...         | ... | 120  | 0  | 0  |      |    |    |
| Treasurer                                | ...        | ...        | ...         | ... | 20   | 0  | 0  |      |    |    |
| Clerk and Steward                        | ...        | ...        | ...         | ... | 120  | 0  | 0  |      |    |    |
| Chief Attendant and Sempstress           | ...        | ...        | ...         | ... | 51   | 0  | 4  |      |    |    |
| Engineer                                 | ...        | ...        | ...         | ... | 52   | 0  | 0  |      |    |    |
| Brewer                                   | ...        | ...        | ...         | ... | 46   | 16 | 0  |      |    |    |
| Male Attendants                          | ...        | ...        | ...         | ... | 585  | 10 | 1  |      |    |    |
| Female Ditto                             | ...        | ...        | ...         | ... | 237  | 16 | 6  |      |    |    |
| Cook and Laundresses                     | ...        | ...        | ...         | ... | 36   | 5  | 10 |      |    |    |
| House, Kitchen, and Scullery Maids       | ...        | ...        | ...         | ... | 31   | 3  | 0  |      |    |    |
| Gate Keeper                              | ...        | ...        | ...         | ... | 6    | 10 | 0  |      |    |    |
| Assistants                               | ...        | ...        | ...         | ... | 4    | 16 | 0  |      |    |    |
| PROVISIONS.                              |            |            |             |     |      |    |    | 1930 | 7  | 3  |
| Beef,                                    | 45207lbs.  | at 6½d.    | to 7½d.     | ... | 1329 | 9  | 7½ |      |    |    |
| Mutton,                                  | 7135lbs.   | at 7½d.    | to 8d.      | ... | 230  | 5  | 1½ |      |    |    |
| Other Meat                               | ...        | ...        | ...         | ... | 7    | 13 | 6  |      |    |    |
| Suet,                                    | 240lbs.    | at 3½d.    | to 4d.      | ... | 3    | 15 | 6  |      |    |    |
| Cheese,                                  | 7004¾lbs.  | at 36s.    | to 62s.     | 6d. | 161  | 13 | 2  |      |    |    |
| Butter, Salt,                            | 10945½lbs. | at 13¾d.   | to 15½d.    | ... | 668  | 6  | 4  |      |    |    |
| „ Fresh,                                 | 109½lbs.   | at 1s. 4d. | to 1s. 9d.  | ... | 8    | 5  | 4  |      |    |    |
| Milk, New,                               | 985 qts.   | at 2d.     | to 2½d.     | ... | 10   | 0  | 6  |      |    |    |
| „ Skimmed,                               | 35094 qts. | at 1¼d.    | ...         | ... | 125  | 6  | 4  |      |    |    |
| Bread,                                   | 122829lbs. | at 14½d.   | to 1s. 5½d. | ... | 732  | 7  | 4  |      |    |    |
| Flour,                                   | 1090 bus.  | at 35s.    | to 46s.     | ... | 472  | 9  | 0  |      |    |    |
| Oatmeal,                                 | 17 sacks,  | at 32s.    | to 36s.     | ... | 29   | 17 | 0  |      |    |    |
| Cakes and Buns                           | ...        | ...        | ...         | ... | 11   | 19 | 7  |      |    |    |
| Tea,                                     | 1222lbs.   | at 1s. 8d. | to 1s. 9d.  | ... | 105  | 12 | 5  |      |    |    |
| Coffee,                                  | 2128lbs.   | at 1s. 1d. | to 1s. 2d.  | ... | 117  | 12 | 0  |      |    |    |
| Sugar, Loaf,                             | 336lbs.    | at 5d.     | to 6d.      | ... | 7    | 14 | 3  |      |    |    |
| „ Moist,                                 | 10304lbs.  | at 31s.    | to 32s.     | ... | 152  | 12 | 0  |      |    |    |
| Rice,                                    | 1344lbs.   | at 12s.    | to 13s.     | ... | 7    | 14 | 0  |      |    |    |
| Peas,                                    | 5600lbs.   | at 16s.    | to 16s.     | 6d. | 41   | 2  | 0  |      |    |    |
| Mustard,                                 | 234lbs.    | at 1s. 1d. | ...         | ... | 12   | 13 | 6  |      |    |    |
| Pepper,                                  | 196lbs,    | at 6d.     | to 1s.      | ... | 10   | 0  | 8  |      |    |    |
| Amount carried forward                   | ...        | ...        | ...         | ... | 4246 | 9  | 2  | 1930 | 7  | 3  |

## GENERAL

|                                                                                                                                 | £.   | s. | d. | £.    | s. | d. |
|---------------------------------------------------------------------------------------------------------------------------------|------|----|----|-------|----|----|
| Amount brought forward ... ..                                                                                                   | 9787 | 3  | 0  | 2429  | 16 | 2  |
| From Montgomery County Treasurer, for<br>Care and Maintenance of Patients<br>chargeable to the County of Mont-<br>gomery ... .. | 23   | 3  | 11 |       |    |    |
| „ Salop County Treasurer, for Care and<br>Maintenance of Patients chargeable<br>to the County of Salop ... ..                   | 164  | 6  | 2  |       |    |    |
| „ Shrewsbury Borough Treasurer, for<br>Care and Maintenance of Patients<br>chargeable to the Borough of Shrews-<br>bury ... ..  | 31   | 18 | 11 |       |    |    |
|                                                                                                                                 |      |    |    | 10006 | 12 | 0  |
| Cash recived by Steward, for—                                                                                                   |      |    |    |       |    |    |
| Grains and Barm ... ..                                                                                                          | 28   | 13 | 3  |       |    |    |
| Clothing ... ..                                                                                                                 | 34   | 12 | 6  |       |    |    |
| Rags and old Gutta Percha ... ..                                                                                                | 8    | 7  | 2  |       |    |    |
| Mats ... ..                                                                                                                     | 0    | 10 | 4  |       |    |    |
|                                                                                                                                 |      |    |    | 72    | 3  | 3  |
| Received in respect of Repairs—                                                                                                 |      |    |    |       |    |    |
| From County of Salop ... ..                                                                                                     | 408  | 8  | 9  |       |    |    |
| „ „ Montgomery ... ..                                                                                                           | 163  | 13 | 9  |       |    |    |
| „ Borough of Wenlock ... ..                                                                                                     | 42   | 7  | 6  |       |    |    |
|                                                                                                                                 |      |    |    | 614   | 10 | 0  |
| Received in respect of Rent—                                                                                                    |      |    |    |       |    |    |
| From Borough of Shrewsbury... ..                                                                                                | 187  | 0  | 0  |       |    |    |
| „ „ Oswestry ... ..                                                                                                             | 45   | 0  | 0  |       |    |    |
| „ Ludlow Union ... ..                                                                                                           | 36   | 10 | 0  |       |    |    |
| „ Colchester ditto ... ..                                                                                                       | 3    | 1  | 4  |       |    |    |
| „ West London ditto ... ..                                                                                                      | 13   | 6  | 1  |       |    |    |
| „ Dudley ditto ... ..                                                                                                           | 8    | 6  | 5  |       |    |    |
|                                                                                                                                 |      |    |    | 293   | 3  | 10 |
| Amount carried forward ... ..                                                                                                   |      |    |    | 13416 | 5  | 3  |

## ACCOUNT Continued.

|                                             |                 | £.                          | s.  | d. | £.  | s.   | d. |   |   |
|---------------------------------------------|-----------------|-----------------------------|-----|----|-----|------|----|---|---|
| Amount brought forward...                   | ...             | 42                          | 46  | 9  | 2   | 19   | 30 | 7 | 3 |
| PROVISIONS CONTINUED.                       |                 |                             |     |    |     |      |    |   |   |
| Vinegar,                                    | 26 galls.       | at 1s. 4d. to 2s. ...       | 2   | 18 | 8   |      |    |   |   |
| A'root & Sago,                              | 735lbs.         | at 5d. to 1s. 4d. ...       | 48  | 13 | 7   |      |    |   |   |
| Other Groceries                             | ...             | ...                         | 48  | 2  | 2   |      |    |   |   |
| Tobacco,                                    | 247lbs.         | at 3s. 7d. to 4s. ...       | 48  | 2  | 4   |      |    |   |   |
| Snuff,                                      | 34lbs.          | at 4s. 8d. to 5s. 4d        | 8   | 16 | 0   |      |    |   |   |
| Salt,                                       | 90 cwt.         | at 1s. 6d to 2s. 4d.        | 9   | 3  | 4   |      |    |   |   |
| Onions,                                     | 2¼ cwt.         | at 16s. to 23s. ...         | 2   | 4  | 6   |      |    |   |   |
| Potatoes                                    | 1246 bus.       | at 3s. 6d. to 7s. ...       | 246 | 6  | 8   |      |    |   |   |
| Fish,                                       | ...             | ...                         | 15  | 8  | 8   |      |    |   |   |
| Eggs & Poultry                              | ...             | ...                         | 29  | 16 | 9   |      |    |   |   |
| Malt,                                       | 1300 bus.       | at 7s. to 8s. ...           | 485 | 0  | 0   |      |    |   |   |
| Hops,                                       | 1269lbs.        | at 1s. 2d. to 1s. 6d.       | 77  | 13 | 2   |      |    |   |   |
|                                             |                 |                             |     |    |     | 5268 | 15 | 0 |   |
| NECESSARIES.                                |                 |                             |     |    |     |      |    |   |   |
| Soap, Hard,                                 | 6048lbs.        | at 29s. to 31s. ...         | 80  | 18 | 0   |      |    |   |   |
| „ Soft,                                     | 192lbs.         | at 21s. 4d. ...             | 3   | 4  | 0   |      |    |   |   |
| Soda,                                       | 2380lbs.        | at 8s. 6d. to 9s. ...       | 9   | 2  | 10½ |      |    |   |   |
| Starch,                                     | 134¼lbs.        | at 4d. to 6d. ...           | 2   | 12 | 0½  |      |    |   |   |
| Blue,                                       | 4lbs.           | at 1s. 8d. ...              | 0   | 6  | 8   |      |    |   |   |
| Candles,                                    | 180lbs.         | at 5s. 6d. to 10s....       | 5   | 9  | 6   |      |    |   |   |
| Lamp Oil,                                   | 13 galls.       | at 4s. 9d. to 5s. 6d.       | 3   | 4  | 8   |      |    |   |   |
| Linseed Oil,                                | 2 galls.        | at 4s. ...                  | 0   | 8  | 0   |      |    |   |   |
| House Coal,                                 | 418T. 15c. 2q.  | at 12s. 11d. to 13s. 6d.... | 278 | 0  | 6   |      |    |   |   |
| Furnace „                                   | 604T. 13c. 1q.  | at 12s. 11d. to 13s. 6d.... | 400 | 10 | 9   |      |    |   |   |
| Gas „                                       | 137T. 16c. 1q.  | at 12s. 6d. to 23s. 8d....  | 116 | 6  | 10  |      |    |   |   |
| Coke,                                       | 1T. at 20s. ... | ...                         | 1   | 0  | 0   |      |    |   |   |
| Lime,                                       | 6T. 14c. 3q.    | at 11s. to 12s.             | 3   | 19 | 9   |      |    |   |   |
| Cord Wood,                                  | ...             | ...                         | 12  | 7  | 3   |      |    |   |   |
| Blacking, Black Lead, Bath Brick, & Matches | ...             | ...                         | 14  | 6  | 1   |      |    |   |   |
| Cap Paper                                   | ...             | ...                         | 5   | 11 | 0   |      |    |   |   |
| Engine Oil                                  | ...             | ...                         | 15  | 17 | 3   |      |    |   |   |
| Tallow,                                     | 42lbs.          | at 6d. to 6½d.              | 1   | 1  | 7   |      |    |   |   |
|                                             |                 |                             |     |    |     | 954  | 6  | 9 |   |
| Amount carried forward                      | ...             | ...                         |     |    |     | 8153 | 9  | 0 |   |



# GENERAL

|                        |     |     |     |     |     |    |    |       |    |    |
|------------------------|-----|-----|-----|-----|-----|----|----|-------|----|----|
|                        |     |     |     |     | £.  | s. | d. | £.    | s. | d. |
| Amount brought forward | ... | ... | ... | ... | ... |    |    | 13416 | 5  | 3  |

|                        |     |     |     |     |       |   |   |
|------------------------|-----|-----|-----|-----|-------|---|---|
| Amount carried forward | ... | ... | ... | ... | 13416 | 5 | 3 |
|------------------------|-----|-----|-----|-----|-------|---|---|

## ACCOUNT Continued.

|                                             | £.   | s. | d. | £.    | s. | d. |
|---------------------------------------------|------|----|----|-------|----|----|
| Amount brought forward ...                  |      |    |    | 8153  | 9  | 0  |
| DISPENSARY.                                 |      |    |    |       |    |    |
| Drugs, ...                                  | 99   | 2  | 4  |       |    |    |
| Wine, 47 galls. at 8s. to 19s. ...          | 42   | 2  | 6  |       |    |    |
| Brandy, 16 galls. at 22s. to 28s. ...       | 21   | 12 | 2  |       |    |    |
| Rum, 6 galls. at 18s. ...                   | 5    | 8  | 0  |       |    |    |
| Gin, 32 galls. at 12s. ...                  | 19   | 4  | 0  |       |    |    |
| Whiskey, 10 galls. at 16s. ...              | 8    | 0  | 0  |       |    |    |
|                                             |      |    |    | 195   | 9  | 0  |
| CLOTHING AND BEDDING.                       |      |    |    |       |    |    |
| Draper and Mercer for Materials ...         | 1216 | 17 | 1  |       |    |    |
| Leather ...                                 | 133  | 9  | 11 |       |    |    |
| Shoemaker's Wages ...                       | 54   | 12 | 0  |       |    |    |
| Straw for Beds ...                          | 22   | 0  | 4  |       |    |    |
| Hair for do. ...                            | 122  | 3  | 0  |       |    |    |
| Coir for do. ...                            | 20   | 8  | 3  |       |    |    |
| Upholsterer's Wages ...                     | 25   | 0  | 6  |       |    |    |
| Waterproof Sheeting ...                     | 20   | 3  | 0  |       |    |    |
| Tailor's Wages ...                          | 54   | 12 | 0  |       |    |    |
| Sewing Machine ...                          | 13   | 5  | 0  |       |    |    |
|                                             |      |    |    | 1682  | 11 | 1  |
| KITCHEN AND DOMESTIC FURNITURE.             |      |    |    |       |    |    |
| Tin Goods and Ironmongery ...               | 88   | 5  | 4  |       |    |    |
| Earthenware ...                             | 45   | 6  | 0  |       |    |    |
| Brooms and Brushes ...                      | 20   | 7  | 2  |       |    |    |
| Baskets ...                                 | 6    | 12 | 9  |       |    |    |
| Chairs, Carpets, and other Furniture ...    | 88   | 10 | 8  |       |    |    |
| Gutta Percha ...                            | 14   | 9  | 7  |       |    |    |
| Coir Yarn ...                               | 34   | 1  | 10 |       |    |    |
|                                             |      |    |    | 297   | 13 | 4  |
| MISCELLANEOUS ITEMS.                        |      |    |    |       |    |    |
| Printing, Advertisements, and Stationery... | 135  | 12 | 8  |       |    |    |
| Newspapers...                               | 15   | 12 | 9  |       |    |    |
| Books and Bookbinding ...                   | 1    | 5  | 0  |       |    |    |
| Amount carried forward ...                  | 152  | 10 | 5  | 10329 | 2  | 5  |

## GENERAL

|                           |     | £.  | s.  | d.  | £.    | s. | d. |
|---------------------------|-----|-----|-----|-----|-------|----|----|
| Amount brought forward... | ... | ... | ... | ... | 13416 | 5  | 3  |

JOHN ROBERTS,

CLERK OF THE ASYLUM.

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|       |   |   |
|-------|---|---|
| 13416 | 5 | 3 |
|-------|---|---|

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## ACCOUNT Continued.

Amount brought forward...

| £.  | s. | d. | £.    | s. | d. |
|-----|----|----|-------|----|----|
| 152 | 10 | 5  | 10329 | 2  | 5  |

## MICELLANEOUS ITEMS CONTINUED.

|                                                     |     |     |     |     |    |    |     |
|-----------------------------------------------------|-----|-----|-----|-----|----|----|-----|
| Funerals                                            | ... | ... | ... | ... | 63 | 15 | 6   |
| Removals, &c., charged to Unions                    | ... | ... | ... | ... | 6  | 3  | 0   |
| Escapes                                             | ... | ... | ... | ... | 14 | 9  | 11½ |
| Music and Musical Instruments                       | ... | ... | ... | ... | 28 | 18 | 6   |
| Postage and Receipt Stamps                          | ... | ... | ... | ... | 22 | 0  | 0   |
| Cartage                                             | ... | ... | ... | ... | 13 | 3  | 5   |
| Sweeping Chimneys                                   | ... | ... | ... | ... | 5  | 14 | 6   |
| Destroying Rats                                     | ... | ... | ... | ... | 2  | 12 | 6   |
| Thermometers, Cleaning Clocks, Grinding Razors, &c. | ... | ... | ... | ... | 2  | 4  | 0   |
| Clothes' Pegs and Kipes                             | ... | ... | ... | ... | 0  | 18 | 0   |
| Fish Globes                                         | ... | ... | ... | ... | 1  | 5  | 6   |
| Saw Dust                                            | ... | ... | ... | ... | 0  | 12 | 0   |
| House Tax                                           | ... | ... | ... | ... | 1  | 10 | 0   |
| Law Charges                                         | ... | ... | ... | ... | 22 | 6  | 11  |
| Sundry Payments                                     | ... | ... | ... | ... | 4  | 5  | 11  |

|     |    |    |
|-----|----|----|
| 342 | 10 | 1½ |
|-----|----|----|

Total paid in respect of Maintenance

|     |     |     |       |    |    |
|-----|-----|-----|-------|----|----|
| ... | ... | ... | 10671 | 12 | 6½ |
|-----|-----|-----|-------|----|----|

" " Garden

|     |     |     |     |    |   |
|-----|-----|-----|-----|----|---|
| ... | ... | ... | 115 | 18 | 6 |
|-----|-----|-----|-----|----|---|

" " Repairs

|     |     |     |     |    |   |
|-----|-----|-----|-----|----|---|
| ... | ... | ... | 790 | 12 | 0 |
|-----|-----|-----|-----|----|---|

" " Building

|     |     |     |     |   |   |
|-----|-----|-----|-----|---|---|
| ... | ... | ... | 388 | 0 | 2 |
|-----|-----|-----|-----|---|---|

Balance in Treasurer's hands £1455 10 8

Less due to Steward ... £5 8 7½

|      |   |    |
|------|---|----|
| 1450 | 2 | 0½ |
|------|---|----|

Examined and found correct,

DECOURCY PEELE,

Clerk to the Visitors and Auditors.

19th February, 1867.

|       |   |   |
|-------|---|---|
| 13416 | 5 | 3 |
|-------|---|---|

## GARDEN

|                                        | £. | s. | d. | £.  | s. | d.               |
|----------------------------------------|----|----|----|-----|----|------------------|
| Seeds and Plants ... ..                | 26 | 17 | 4  |     |    |                  |
| Store Pigs ... ..                      | 45 | 2  | 6  |     |    |                  |
| Pig Meal ... ..                        | 12 | 0  | 0  |     |    |                  |
| Rates and Tithes ... ..                | 20 | 6  | 8  |     |    |                  |
| Tools and Implements ... ..            | 1  | 15 | 5  |     |    |                  |
| Bran... ..                             | 0  | 12 | 0  |     |    |                  |
| Grinding Barley ... ..                 | 3  | 8  | 6  |     |    |                  |
| Poultry ... ..                         | 3  | 14 | 1  |     |    |                  |
| Physic for, and Castrating Pigs ... .. | 2  | 2  | 0  |     |    |                  |
|                                        |    |    |    |     |    |                  |
| General Account to Profit ... ..       |    |    |    | 115 | 18 | 6                |
|                                        |    |    |    | 259 | 16 | 11 $\frac{3}{4}$ |
|                                        |    |    |    |     |    |                  |
|                                        |    |    |    | 375 | 15 | 5 $\frac{3}{4}$  |

## REPAIRS.

|                                           | £.  | s. | d. | £.   | s. | d. |
|-------------------------------------------|-----|----|----|------|----|----|
| Charge for Rent—                          |     |    |    |      |    |    |
| Shrewsbury Borough, 1 year ... ..         | 187 | 0  | 0  |      |    |    |
| Oswestry Ditto 1 year ... ..              | 45  | 0  | 0  |      |    |    |
| Ludlow Union, extra charge ... ..         | 36  | 10 | 0  |      |    |    |
| West London Union, ditto ... ..           | 13  | 6  | 1  |      |    |    |
| Dudley Union, ditto ... ..                | 8   | 6  | 5  |      |    |    |
| Colchester Union, ditto ... ..            | 3   | 1  | 4  |      |    |    |
|                                           |     |    |    |      |    |    |
|                                           |     |    |    | 293  | 3  | 10 |
| Proportions charged to—                   |     |    |    |      |    |    |
| County of Salop ... ..                    | 408 | 8  | 9  |      |    |    |
| County of Montgomery ... ..               | 163 | 13 | 9  |      |    |    |
| Borough of Wenlock ... ..                 | 42  | 7  | 6  |      |    |    |
|                                           |     |    |    |      |    |    |
|                                           |     |    |    | 614  | 10 | 0  |
| Balance charged in following proportions— |     |    |    |      |    |    |
| County of Salop ... ..                    | 330 | 12 | 2  |      |    |    |
| County of Montgomery ... ..               | 132 | 9  | 11 |      |    |    |
| Borough of Wenlock ... ..                 | 34  | 6  | 1  |      |    |    |
|                                           |     |    |    |      |    |    |
|                                           |     |    |    | 497  | 8  | 2  |
|                                           |     |    |    |      |    |    |
|                                           |     |    |    | 1405 | 2  | 0  |

| ARTICLES CONSUMED.                 |                             | £.  | s. | d. | £.  | s. | d. |
|------------------------------------|-----------------------------|-----|----|----|-----|----|----|
| Pork and Bacon,                    | 7666lbs. at 6½d. to 7½d.... | 214 | 4  | 9¾ |     |    |    |
| Potatoes,                          | 345 bus. at 3s. 6d. ...     | 60  | 7  | 6  |     |    |    |
| Carrots,                           | 166½cwt, at 3s. ...         | 24  | 19 | 6  |     |    |    |
| Turnips,                           | 33 ,, at 3s. ...            | 4   | 19 | 0  |     |    |    |
| Cabbages,                          | 112¼ ,, at 4s. ...          | 22  | 9  | 0  |     |    |    |
| Other Vegetables and Fruit         | ... ..                      | 34  | 7  | 0  |     |    |    |
| Eggs, 142s. 5d. Poultry, 146s. 3d. | ... ..                      | 14  | 8  | 8  |     |    |    |
|                                    |                             |     |    |    | 375 | 15 | 5¾ |
|                                    |                             |     |    |    | 375 | 15 | 5¾ |

# ACCOUNT.

|                                                   | £.  | s. | d. | £.   | s. | d. |
|---------------------------------------------------|-----|----|----|------|----|----|
| By Balance of last Account                        |     |    |    | 614  | 10 | 0  |
| Paid for Timber                                   | 71  | 15 | 3  |      |    |    |
| „ Bricks, Stone, and Cement                       | 16  | 6  | 2  |      |    |    |
| „ Bricklayer's Wages                              | 32  | 9  | 1  |      |    |    |
| „ Plumber's Work                                  | 178 | 18 | 6  |      |    |    |
| „ Ironmonger, Founder, and Smith..                | 116 | 19 | 11 |      |    |    |
| „ Paint and Painter's Wages                       | 197 | 4  | 2  |      |    |    |
| „ Gravel                                          | 3   | 8  | 4  |      |    |    |
| „ Grass Sods...                                   | 9   | 13 | 4  |      |    |    |
| „ Clee Hill Dhu Stone                             | 37  | 1  | 0  |      |    |    |
| „ Paperhangings                                   | 1   | 3  | 5  |      |    |    |
| „ Cartage                                         | 2   | 18 | 6  |      |    |    |
| „ Insurance                                       | 22  | 17 | 6  |      |    |    |
| „ Repairing Gas Works                             | 10  | 16 | 6  |      |    |    |
| „ Salaries—Surveyor, Engineer, }<br>and Treasurer | 35  | 0  | 0  |      |    |    |
| „ Superannuation—late Matron                      | 54  | 0  | 4  |      |    |    |
|                                                   |     |    |    | 790  | 12 | 0  |
|                                                   |     |    |    | 1405 | 2  | 0  |



## BUILDING

|                             | £.    | s. | d. | £.  | s. | d. |
|-----------------------------|-------|----|----|-----|----|----|
| Proportions charged to the— |       |    |    |     |    |    |
| County of Salop ... ..      | 257   | 17 | 3  |     |    |    |
| County of Montgomery ... .. | 103   | 9  | 5  |     |    |    |
| Borough of Wenlock ... ..   | 26    | 13 | 6  |     |    |    |
|                             | <hr/> |    |    | 388 | 0  | 2  |
|                             |       |    |    |     |    |    |
|                             |       |    |    | 388 | 0  | 2  |

## SUMMARY OF THE

|                                       | £.    | s. | d. | £.    | s. | d. |
|---------------------------------------|-------|----|----|-------|----|----|
| MAINTENANCE.                          |       |    |    |       |    |    |
| Balance in hand 1st January, 1866 ... | 3044  | 6  | 2  |       |    |    |
| Cash received by Treasurer ... ..     | 10006 | 12 | 0  |       |    |    |
| „ by Steward ... ..                   | 72    | 3  | 3  |       |    |    |
|                                       | <hr/> |    |    | 13123 | 1  | 5  |
| REPAIRS.                              |       |    |    |       |    |    |
| Received for Rent ... ..              | 293   | 3  | 10 |       |    |    |
| „ from County & Borough Treasurers    | 614   | 10 | 0  |       |    |    |
| Balance due December 31st, 1866 ...   | 497   | 8  | 2  |       |    |    |
|                                       | <hr/> |    |    | 1405  | 2  | 0  |

## ACCOUNT.

|                                                    | £.    | s. | d. | £.    | s. | d. |
|----------------------------------------------------|-------|----|----|-------|----|----|
| Paid for Timber ... ..                             | 121   | 5  | 3  |       |    |    |
| „ Bricks, Lime, Sand, Cement, and<br>Slates ... .. | 57    | 8  | 4  |       |    |    |
| „ Flags and Stones ... ..                          | 18    | 13 | 11 |       |    |    |
| „ Sashes and Frames ... ..                         | 19    | 3  | 0  |       |    |    |
| „ Ovens ... ..                                     | 65    | 0  | 0  |       |    |    |
| „ Bricklayer's Wages ... ..                        | 25    | 9  | 0  |       |    |    |
| „ Ironmongery ... ..                               | 5     | 8  | 0  |       |    |    |
| „ Plumber's Work ... ..                            | 30    | 18 | 10 |       |    |    |
| „ Furniture, Beds ... ..                           | 34    | 7  | 6  |       |    |    |
| „ Paper Hangings ... ..                            | 5     | 10 | 10 |       |    |    |
| „ Ventilator ... ..                                | 2     | 10 | 0  |       |    |    |
| „ Cartage ... ..                                   | 2     | 5  | 6  |       |    |    |
|                                                    | <hr/> |    |    | 388   | 0  | 2  |
|                                                    |       |    |    | <hr/> |    |    |

## FOREGOING ACCOUNTS.

|                                      | £.    | s. | d. | £.    | s. | d. |
|--------------------------------------|-------|----|----|-------|----|----|
| Paid during the Year ... ..          | 10671 | 12 | 6½ |       |    |    |
| „ for Garden ... ..                  | 115   | 18 | 6  |       |    |    |
| Balance December 31st. 1866 ... ..   | 2335  | 10 | 4½ |       |    |    |
|                                      | <hr/> |    |    | 13123 | 1  | 5  |
| Balance due January 1st. 1866 ... .. | 614   | 10 | 0  |       |    |    |
| Paid during the year ... ..          | 790   | 12 | 0  |       |    |    |
|                                      | <hr/> |    |    | 1405  | 2  | 0  |
|                                      |       |    |    | <hr/> |    |    |

## SALOP

An account of the Receipts for the County of Salop, in respect of  
shewn in the Repairs Accounts, for the

|                            |         |     |     |     | £.  | s.  | d.  | £.  | s. | d. |
|----------------------------|---------|-----|-----|-----|-----|-----|-----|-----|----|----|
| 1866.                      |         |     |     |     |     |     |     |     |    |    |
| From County Treasurer for— |         |     |     |     |     |     |     |     |    |    |
| Mar. 23rd.                 | Repairs | ... | ... | ... | ... | ... | ... | 408 | 8  | 9  |
|                            |         |     |     |     |     |     |     |     |    |    |

## MONTGOMERY

An account of the Receipts for the County of Montgomery, in respect of  
shewn in the Repairs Accounts, for the

|                            |         |     |     |     | £.  | s.  | d.  | £.  | s. | d. |
|----------------------------|---------|-----|-----|-----|-----|-----|-----|-----|----|----|
| 1866.                      |         |     |     |     |     |     |     |     |    |    |
| From County Treasurer for— |         |     |     |     |     |     |     |     |    |    |
| Mar. 23rd.                 | Repairs | ... | ... | ... | ... | ... | ... | 163 | 13 | 9  |
|                            |         |     |     |     |     |     |     |     |    |    |

## WENLOCK

An account of the Receipts for the Borough of Wenlock, in respect of  
shewn in the Repairs Accounts, for the

|                             |         |     |     |     | £.  | s.  | d.  | £. | s. | d. |
|-----------------------------|---------|-----|-----|-----|-----|-----|-----|----|----|----|
| 1866.                       |         |     |     |     |     |     |     |    |    |    |
| From Borough Treasurer for— |         |     |     |     |     |     |     |    |    |    |
| Mar. 23rd.                  | Repairs | ... | ... | ... | ... | ... | ... | 42 | 7  | 6  |
|                             |         |     |     |     |     |     |     |    |    |    |



## COUNTY.

Repairs, as shewn in the General Account, and of charges therein as  
Year ending 31st December, 1866.

|                |         |     |     |    | £.  | s.  | d.  | £.  | s. | d. |
|----------------|---------|-----|-----|----|-----|-----|-----|-----|----|----|
| 1866.          |         |     |     |    |     |     |     |     |    |    |
| By Charge for— |         |     |     |    |     |     |     |     |    |    |
| Feb. 24th.     | Repairs | ... | ... | .. | ... | ... | ... | 408 | 8  | 9  |
|                |         |     |     |    |     |     |     |     |    |    |

## COUNTY.

Repairs, as shewn in the General Account, and of charges therein as  
Year ending 31st December, 1866.

|                |         |     |     |     | £.  | s.  | d.  | £.  | s. | d. |
|----------------|---------|-----|-----|-----|-----|-----|-----|-----|----|----|
| 1866.          |         |     |     |     |     |     |     |     |    |    |
| By Charge for— |         |     |     |     |     |     |     |     |    |    |
| Mar. 23rd.     | Repairs | ... | ... | ... | ... | ... | ... | 163 | 13 | 9  |
|                |         |     |     |     |     |     |     |     |    |    |

## BOROUGH.

Repairs as shewn in the General Account, and of charges therein as  
Year ending 31st December, 1866.

|                |         |     |     |     | £.  | s.  | d.  | £. | s. | d. |
|----------------|---------|-----|-----|-----|-----|-----|-----|----|----|----|
| 1866.          |         |     |     |     |     |     |     |    |    |    |
| By Charge for— |         |     |     |     |     |     |     |    |    |    |
| Mar. 20th.     | Repairs | ... | ... | ... | ... | ... | ... | 42 | 7  | 6  |
|                |         |     |     |     |     |     |     |    |    |    |

# Shrewsbury and Oswestry Boroughs and Ludlow,

An account of the Receipts for the Boroughs and Unions, in respect of  
shewn in the Repairs Account for

|            |                                             | £. | s. | d. | £.  | s. | d. |
|------------|---------------------------------------------|----|----|----|-----|----|----|
| 1866.      |                                             |    |    |    |     |    |    |
| Feb. 26th. | From Shrewsbury Borough<br>Treasurer ... .. | 93 | 10 | 0  |     |    |    |
| July 14th. | From Shrewsbury Borough<br>Treasurer ... .. | 93 | 10 | 0  |     |    |    |
|            |                                             |    |    |    | 187 | 0  | 0  |
| 1866.      |                                             |    |    |    |     |    |    |
| April 9th. | From Oswestry Borough<br>Treasurer ... ..   | 22 | 10 | 0  |     |    |    |
| Aug. 31st. | From Oswestry Borough<br>Treasurer ... ..   | 22 | 10 | 0  |     |    |    |
|            |                                             |    |    |    | 45  | 0  | 0  |
| 1866.      |                                             |    |    |    |     |    |    |
|            | From Ludlow Union Treasurer                 | 36 | 10 | 0  |     |    |    |
|            | „ West London Union „                       | 13 | 6  | 1  |     |    |    |
|            | „ Dudley Union „                            | 8  | 6  | 5  |     |    |    |
|            | „ Colchester Union „                        | 3  | 1  | 4  |     |    |    |
|            |                                             |    |    |    | 61  | 3  | 10 |
|            |                                             |    |    |    | 293 | 3  | 10 |

## West London, Dudley, and Colchester Unions.

Rent as shewn in the General Account, and of charges therein as  
the Year ending December 31st, 1866.

|            |                                                | £. | s. | d. | £.  | s. | d. |
|------------|------------------------------------------------|----|----|----|-----|----|----|
| 1866.      |                                                |    |    |    |     |    |    |
| Jan. 1st.  | By Shrewsbury Borough,<br>Half-year's Rent ... | 93 | 10 | 0  |     |    |    |
| July 1st.  | By Shrewsbury Borough,<br>Half-year's Rent ... | 93 | 10 | 0  |     |    |    |
| 1866.      |                                                |    |    |    |     |    |    |
| Jan. 1st.  | By Oswestry Borough,<br>Half-year's Rent ...   | 22 | 10 | 0  |     |    |    |
| July. 1st. | By Oswestry Borough,<br>Half-year's Rent ..    | 22 | 10 | 0  |     |    |    |
| 1866.      |                                                |    |    |    |     |    |    |
|            | By Ludlow Union, Extra<br>Charge               | 36 | 10 | 0  |     |    |    |
|            | „ West London Union „                          | 13 | 6  | 1  |     |    |    |
|            | „ Dudley Union „                               | 8  | 6  | 5  |     |    |    |
|            | „ Colchester Union „                           | 3  | 1  | 4  |     |    |    |
|            |                                                |    |    |    |     |    |    |
|            |                                                |    |    |    | 61  | 3  | 10 |
|            |                                                |    |    |    | 293 | 3  | 10 |



BALANCE due to the Asylum on the GENERAL ACCOUNT, as shewn in Ledger, Folio 283, £2335. 10s. 4½d.

This Amount, provided all monies were paid to the Treasurer, would be the Balance in his hands, viz:—

|                                                                                                | £.   | s.  | d.  | £.   | s. | d. |
|------------------------------------------------------------------------------------------------|------|-----|-----|------|----|----|
| Cash in the hands of the Treasurer, as per }<br>Ledger Account, Folio 157 ... }                | 1455 | 10  | 8   |      |    |    |
| Cash due to Steward, as per Ledger }<br>Account, Folio 82 ... }                                | 5    | 8   | 7½  |      |    |    |
|                                                                                                |      |     |     | 1450 | 2  | 0½ |
| Advanced by Treasurer on Account of }<br>Repairs, as per General Ledger, }<br>Folio 108 ... }  | ...  | ... | ... | 497  | 8  | 2  |
| Advanced by Treasurer on account of }<br>Building, as per Building Ledger, }<br>Folio 48 ... } | ...  | ... | ... | 388  | 0  | 2  |
|                                                                                                |      |     |     | 2335 | 10 | 4½ |

### Average weekly cost per head.

|                                    | £. | s. | d.                            | £. | s. | d.                            |
|------------------------------------|----|----|-------------------------------|----|----|-------------------------------|
| Salaries and Wages ...             | 0  | 1  | 8 <sup>12</sup> <sub>16</sub> |    |    |                               |
| Provisions ...                     | 0  | 4  | 8 <sup>11</sup> <sub>16</sub> |    |    |                               |
| Necessaries ...                    | 0  | 0  | 10 <sup>4</sup> <sub>16</sub> |    |    |                               |
| Dispensary ...                     | 0  | 0  | 2 <sup>2</sup> <sub>16</sub>  |    |    |                               |
| Clothing and Bedding ...           | 0  | 1  | 6 <sup>2</sup> <sub>16</sub>  |    |    |                               |
| Kitchen and Domestic Furniture ... | 0  | 0  | 3 <sup>4</sup> <sub>16</sub>  |    |    |                               |
| Miscellaneous Items ...            | 0  | 0  | 2 <sup>10</sup> <sub>16</sub> |    |    |                               |
| Garden and Piggery ...             | 0  | 0  | 1 <sup>4</sup> <sub>16</sub>  |    |    |                               |
| Deduct Articles Sold ...           |    |    |                               | 0  | 9  | 8 <sup>1</sup> <sub>16</sub>  |
|                                    |    |    |                               | 0  | 0  | 0 <sup>14</sup> <sub>16</sub> |
|                                    |    |    |                               | 0  | 9  | 7 <sup>3</sup> <sub>16</sub>  |

|                                   | Male. | Female. | Total. |
|-----------------------------------|-------|---------|--------|
| Average number of Patients ... .. | 192   | 236     | 428    |
| „ „ Officers and Attendants       | 23    | 26      | 49     |

Consumed by Patients and Attendants during the year, 1866 :—

|                                | Patients.     | Officers and Attendants. |
|--------------------------------|---------------|--------------------------|
| Beef... .. lbs.                | 39172½        | 5948                     |
| Mutton ... .. „                | 2555          | 4782                     |
| Other Meat ... .. value        | ... ..        | £7. 13s. 6d.             |
| Suet ... .. lbs.               | 240           | ... ..                   |
| Bacon ... .. „                 | 6207¾         | 974¼                     |
| Cheese ... .. „                | 4739          | 1586 . 15                |
| Butter, Salt... .. „           | 8638 . 8      | 1680                     |
| „ Fresh ... .. „               | ... ..        | 109 . 8                  |
| Milk, New ... .. qts.          | ... ..        | 985                      |
| „ Skimmed ... .. „             | 35094         | ... ..                   |
| Bread ... .. lbs.              | 148507        | 19301                    |
| Flour ... .. bus.              | 1010          | 14½                      |
| Oatmeal ... .. lbs.            | 3630          | ... ..                   |
| Cakes and Buns ... .. value    | £2. 1s. 8d.   | ... ..                   |
| Tea ... .. lbs.                | 1024 . 11     | 298 . 5                  |
| Coffee ... .. „                | 2111 . 12     | 139 . 4                  |
| Sugar, Loaf... .. „            | 108           | 217                      |
| „ Moist ... .. „               | 8901          | 1487                     |
| Rice ... .. „                  | 1427          | 6                        |
| Mustard ... .. „               | 185½          | 50¼                      |
| Pepper ... .. „                | 171½          | 39½                      |
| Other Spices ... .. value      | £19. 7s. 2d.  | £0. 12s. 8d.             |
| Vinegar ... .. gals.           | 29½           | 5½                       |
| Arrowroot and Sago ... .. lbs. | 718           | 7                        |
| Tobacco ... .. „               | 256½          | ... ..                   |
| Snuff ... .. „                 | 33            | ... ..                   |
| Pease ... .. „                 | 5167          | 168                      |
| Salt ... .. „                  | 9632          | 448                      |
| Potatoes ... .. bus.           | 1365          | 164                      |
| Carrots ... .. cwts.           | 161           | 5½                       |
| Turnips ... .. „               | 29½           | 3½                       |
| Cabbage ... .. „               | 104¼          | 8                        |
| Other Vegetables ... .. value  | £11. 19s. 0d. | £2. 15s. 4d.             |
| Eggs ... .. „                  | £30. 14s. 2d. | £6. 4s. 11½d.            |
| Beer... .. gals.               | 18817 . 5     | 3491                     |
| Ale ... .. „                   | 2858 . 12     | 622 . 7                  |
| Wine ... .. pts.               | 422           | ... ..                   |
| Brandy ... .. „                | 136           | ... ..                   |
| Rum... .. „                    | 52            | ... ..                   |
| Gin and Whiskey ... .. „       | 286           | ... ..                   |
| Fish and Poultry ... .. value  | £6. 1s. 7d.   | £15. 5s. 4d.             |
| Oranges ... .. „               | £1. 8s. 0d.   | ... ..                   |

Abstract of Returns made by Clerks of Unions, and Overseers of Parishes, of the number of Lunatics, Idiots, and Persons of Unsound Mind, chargeable on the 1st day of January, 1867.

(16 & 17 Vic. cap. 97, sec. 64.)

| UNIONS.                                   | In County Asylum. |     | In other Asylums. |    | In Work-houses. |     | With Friends. |    | Totals. |    |        |     |     |     |
|-------------------------------------------|-------------------|-----|-------------------|----|-----------------|-----|---------------|----|---------|----|--------|-----|-----|-----|
|                                           | M.                | F.  | M.                | F. | M.              | F.  | M.            | F. | M.      | F. | TOTAL. |     |     |     |
| Atcham ... ..                             | 20                | 11  | 0                 | 0  | 1               | 11  | 0             | 0  | 21      | 22 | 43     |     |     |     |
| Bridgnorth ... ..                         | 5                 | 16  | 1                 | 0  | 1               | 4   | 4             | 3  | 11      | 23 | 34     |     |     |     |
| Church Stretton ... ..                    | 2                 | 7   | 0                 | 0  | 1               | 1   | 0             | 3  | 3       | 11 | 14     |     |     |     |
| Cleobury Mortimer ... ..                  | 7                 | 10  | 0                 | 0  | 3               | 4   | 7             | 8  | 17      | 22 | 39     |     |     |     |
| Clun ... ..                               | 2                 | 11  | 0                 | 0  | 1               | 2   | 3             | 5  | 6       | 18 | 24     |     |     |     |
| Ellesmere ... ..                          | 5                 | 6   | 0                 | 0  | 4               | 9   | 2             | 3  | 11      | 18 | 29     |     |     |     |
| Knighton ... ..                           | 1                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 0  | 1      |     |     |     |
| Kidderminster ... ..                      | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 1  | 0       | 1  | 1      |     |     |     |
| Llanfyllin ... ..                         | 17                | 17  | 0                 | 0  | 3               | 2   | 13            | 17 | 33      | 36 | 69     |     |     |     |
| Ludlow ... ..                             | 12                | 11  | 0                 | 0  | 3               | 4   | 2             | 4  | 17      | 19 | 36     |     |     |     |
| Machynlleth ... ..                        | 2                 | 3   | 0                 | 0  | 1               | 0   | 5             | 4  | 8       | 7  | 15     |     |     |     |
| Madeley ... ..                            | 22                | 28  | 0                 | 0  | 2               | 5   | 5             | 11 | 29      | 44 | 73     |     |     |     |
| Market Drayton ... ..                     | 13                | 6   | 0                 | 0  | 2               | 3   | 2             | 2  | 17      | 11 | 28     |     |     |     |
| Montgomery County ... ..                  | 1                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 0  | 1      |     |     |     |
| Newport ... ..                            | 8                 | 11  | 0                 | 0  | 2               | 3   | 2             | 6  | 12      | 20 | 32     |     |     |     |
| Newtown and Llanidloes ... ..             | 14                | 12  | 0                 | 0  | 1               | 10  | 11            | 8  | 26      | 30 | 56     |     |     |     |
| Oswestry Incorporation ... ..             | 13                | 13  | 0                 | 0  | 2               | 12  | 0             | 2  | 15      | 27 | 42     |     |     |     |
| Incorporation of Pool & Montgomery ... .. | 0                 | 0   | 0                 | 0  | 9               | 7   | 0             | 0  | 9       | 7  | 16     |     |     |     |
| Buttington ... ..                         | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 0  | 0      |     |     |     |
| Berriew ... ..                            | 1                 | 3   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 3  | 4      |     |     |     |
| Castle Caereinion ... ..                  | 0                 | 1   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 1  | 1      |     |     |     |
| Chirbury ... ..                           | 1                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 0  | 1      |     |     |     |
| Churchstoke ... ..                        | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 0  | 0      |     |     |     |
| Förden ... ..                             | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 0  | 0      |     |     |     |
| Llandysil ... ..                          | 1                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 0  | 1      |     |     |     |
| Montgomery Parish ... ..                  | 1                 | 2   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 2  | 3      |     |     |     |
| Pool, Upper... ..                         | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 0  | 0      |     |     |     |
| ,, Middle ... ..                          | 3                 | 2   | 0                 | 0  | 0               | 0   | 0             | 0  | 3       | 2  | 5      |     |     |     |
| ,, Lower ... ..                           | 0                 | 0   | 0                 | 1  | 0               | 0   | 0             | 0  | 0       | 1  | 1      |     |     |     |
| Trelystan ... ..                          | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 0  | 0      |     |     |     |
| Uppington ... ..                          | 0                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 0  | 0      |     |     |     |
| Worthen ... ..                            | 2                 | 2   | 0                 | 0  | 0               | 0   | 0             | 0  | 2       | 2  | 4      |     |     |     |
| Salop County ... ..                       | 3                 | 4   | 0                 | 0  | 0               | 0   | 9             | 0  | 3       | 4  | 7      |     |     |     |
| Shifnal ... ..                            | 3                 | 2   | 0                 | 0  | 0               | 2   | 5             | 4  | 8       | 8  | 16     |     |     |     |
| Shrewsbury Incorporation ... ..           | 0                 | 0   | 0                 | 0  | 1               | 10  | 0             | 0  | 1       | 10 | 11     |     |     |     |
| Holy Cross and St. Giles ... ..           | 3                 | 4   | 0                 | 0  | 0               | 0   | 0             | 0  | 3       | 4  | 7      |     |     |     |
| Meole Brace ... ..                        | 0                 | 1   | 0                 | 0  | 0               | 0   | 0             | 0  | 0       | 1  | 1      |     |     |     |
| Saint Alkmond ... ..                      | 4                 | 2   | 0                 | 0  | 0               | 0   | 0             | 0  | 4       | 2  | 6      |     |     |     |
| ,, Chad ... ..                            | 5                 | 11  | 0                 | 0  | 0               | 0   | 0             | 0  | 5       | 11 | 16     |     |     |     |
| ,, Julian ... ..                          | 1                 | 3   | 0                 | 0  | 0               | 2   | 0             | 0  | 1       | 5  | 6      |     |     |     |
| ,, Mary ... ..                            | 6                 | 6   | 0                 | 0  | 0               | 0   | 0             | 0  | 6       | 6  | 12     |     |     |     |
| Shrewsbury Borough ... ..                 | 1                 | 0   | 0                 | 0  | 0               | 0   | 0             | 0  | 1       | 0  | 1      |     |     |     |
| Tenbury ... ..                            | 0                 | 1   | 0                 | 0  | 0               | 0   | 0             | 1  | 0       | 2  | 2      |     |     |     |
| Wellington ... ..                         | 6                 | 15  | 0                 | 0  | 2               | 6   | 9             | 4  | 17      | 25 | 42     |     |     |     |
| Wem ... ..                                | 6                 | 14  | 0                 | 0  | 2               | 10  | 5             | 1  | 13      | 25 | 38     |     |     |     |
| Whitechurch ... ..                        | 5                 | 9   | 0                 | 1  | 6               | 3   | 2             | 3  | 13      | 16 | 29     |     |     |     |
| TOTAL ... ..                              | 196               | 244 | 1                 | 2  | 47              | 110 | 77            | 90 |         |    |        |     |     |     |
| Total Insane, 1st January, 1867 ... ..    |                   |     |                   |    |                 |     |               |    |         |    |        | 321 | 446 | 57  |
| Ditto Ditto Ditto 1864 ... ..             |                   |     |                   |    |                 |     |               |    |         |    |        | 287 | 400 | 687 |
| Increase in three Years ... ..            |                   |     |                   |    |                 |     |               |    |         |    |        | 34  | 46  | 80  |